

**2015** ANNUAL REPORT Financial Year Ending June 30, 2015

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#### SANBORN REGIONAL SCHOOL DISTRICT OFFICERS AND ADMINISTRATORS 2015-2016

#### SCHOOL BOARD

Janice R. Bennett (*Newton*) Term Expires 2017

Jon LeBlanc, Chair (*Kingston*) Term Expires 2016

> Corey Masson (Newton) Term Expires 2016

Roberto Miller (Member-at-Large) Term Expires 2017

Wendy Miller, Vice Chair (Newton) (resigned January 2016) Term Expires 2018

Dustin Ramey (Kingston) Term Expires 2018

Nancy Ross (Kingston) Term Expires 2017

Monique Ricard - SRHS Student Representative

#### MODERATOR

Richard L. Russman

#### DISTRICT CLERK

Melissa Beal

#### **TREASURER**

Ronald Brickett Donna LeBlanc, Deputy

#### DISTRICT ADMINISTRATORS

Dr. Brian J. Blake, Superintendent of Schools Carol Coppola, Business Administrator Jodi Gutterman, Director of Student Services Ellen Hume-Howard, Director of Curriculum Robert Ficker, Director of Technology Vicki Parady-Guay, Director of Athletics Steven Riley, Director of Facilities

#### **BUDGET COMMITTEE**

Barry Gluck (Newton) Term Expires 2016

Anne Collyer (Newton) Term Expires 2018

Patricia Stephan, Vice Chair (Member-at-Large) Term Expires 2016

Cheryl Gannon, Chair (Kingston) Term Expires 2017

> Ami Faria (*Kingston*) Term Expires 2018

James Doggett (Newton) Term Expires 2017

Beth Ann Scanlon (*Kingston*) Term Expires 2016

Nancy Ross - School Board Representative

#### SUPERVISORS OF THE CHECKLIST

Jason Sullivan, Kingston Robert Pothier, Kingston Charlotte Bourin, Kingston Holly Ouellette, Kingston Collette Ferrandi, Newton Barbara White, Newton

#### AUDITOR

Vachon Clukay & Company PC

#### SCHOOL ADMINISTRATORS

Debora Bamforth, D.J. Bakie School Principal Ann Rutherford, D.J. Bakie Assistant Principal

Jonathan VanderEls, Memorial School Principal Donna Johnson, Memorial School Assistant Principal

Alexander Rutherford, *Middle School Principal* Michael Shore, *Middle School Assistant Principal* 

Brian Stack, High School Principal Michael Turmelle, HS Asst. Principal/Curriculum Dir. Ann Hadwen, HS Assistant Principal Michele Catena, HS Director of Guidance

# SCHOOL BOARD CHAIRPERSON'S REPORT

This annual report from the School Board Chair is presented to the Sanborn Regional School District. This report is available to all in the District and makes clear the educational, financial and maintenance operations of the District. Any further information is always available to the community from the SAU 17 Office as well as our district website <u>www.sau17.org</u>.

Sanborn Regional School District continues to garner recognition for the outstanding work being accomplished. As a district, Sanborn continued its national recognition as a leader in the area of Competency Based Education. Sanborn is one of four (4) districts in NH selected to participate in the initial Performance Assessment for Competency Education (PACE) pilot project. Another District level accolade was having SRSD recognized by the Nellie Mae Foundation as the winner of the 2015 Larry O'Toole award for exhibiting great leadership through innovation in moving student-centered learning approaches forward in New England.

It takes many individuals with a common vision to produce successes at a District level and there is no question we have great individuals across the Sanborn community. It should come as no surprise that over the past year, several individuals within the Sanborn community were recognized for the dedication, determination and passion they bring to Sanborn:

- Brian Gray received the 2015 Pat Keyes Technology-using Educator Award.
- Sheila Pierce named 2015 NH School Volunteer of the year by NH Partners in Education.
- Dr. Brian Blake named the 2015 Superintendent of the Year by the New Hampshire School Administrators Association (NHSAA).

Sanborn continues to see educational success building in a variety of areas within our district. Here are a few highlights:

- Our music program has grown from 108 students to 252 students in the past 5 years, a 133% increase!
- The number of NH Scholars has grown from 79 in 2013, 89 in 2014 to 92 in 2015.
- 64 out of 150 seniors (43%) from the class of 2015 took at least one college level class (AP, running start, dual-enrollment)
- 75% of graduating seniors in the class of 2015 attended a 2 or 4 year College/University or technical school.

I would like to thank the teachers, parents, volunteers, administrators, community members and students who share the vision of this School Board and who continue to work towards educational excellence in our District.

**Respectfully Submitted** 

Jon LeBlanc, Chair (Kingston) Wendy Miller, Vice Chair (Newton) Jan Bennett (Newton) Corey Masson (Newton) Roberto Miller (Member At-Large) Dustin Ramey (Kingston) Nancy Ross (Kingston)

# SUPERINTENDENT OF SCHOOLS REPORT

I am honored to present to you the Annual Report as the Superintendent of Schools for SAU #17, serving the Kingston and Newton communities and High School students from Fremont. The District continues to strive toward becoming a topperforming district in the State and we are recognized at both the State and National levels for our work. The Communities have much of which to be proud.

The 2014-2015 school year presented some unique challenges to the school district. Unprecedented weather wreaked havoc on the school district in early February, compromising the roof system and causing the 8<sup>th</sup> grade to re-locate to the Sanborn Regional High school for the remainder of the school year. The students and staff did a tremendous job with the disruption and are to be commended for their positive attitude and resiliency during a difficult time.

On a more positive note, the Sanborn Regional School District continues to be recognized for our work in competency -based education. We were called upon to present at state and national conferences to explain how we have moved our district to competency education. Requests for visits became so prevalent that the leadership team, along with a group of teachers, hosted a Design Studio over the summer to teach districts how to move to a competency model.

In the following pages, you will have the opportunity to review the reports presented by each building administrator. The reports include information on our programs, goals and activities over the past year. Despite the gains we have made and the opportunities we are now able to provide, there is still much work to be done. I am very proud of the work being done in each of our schools as we provide the best possible education to our students.

I want to thank the Sanborn Regional School Board for their continued work and support of the school system while being cognizant of the needs of our community. I also want to thank the Administrative Leadership Team for their unwavering quest toward excellence and the entire staff for their hard work and dedication to our students. Lastly, and most importantly, thank you to the community for your continued support of our educational system. You have my promise that we will continue our work to make you proud of your school system.

For the kids;

Dr. Brian J. Blake, Superintendent of Schools

# MEMORIAL SCHOOL PRINCIPAL'S REPORT



On behalf of the Memorial School community, Assistant Principal Donna Johnson and I are pleased to submit the 2014-2015 Memorial School annual report.

Memorial School, along with the other schools in the Sanborn Regional School District, continues to be recognized both locally and nationally as a leader in competency education. This has been especially true with the work we were engaged in this past school year related to PACE (Performance Assessment for Competency Education). PACE was a first-of-its-kind, federally approved waiver allowing for a reduced level of standardized testing in conjunction with locally developed performance assessments.





This work would not be possible without a teaching staff that is wholly committed to student learning. Student's individual needs drive instruction, and our teachers' developing understanding of how to best determine each student's needs has been instrumental in providing the specific, focused support needed to allow for each student to progress along their own learning continuum.





Our teachers have continued to increase their knowledge and skills related to curriculum, instruction, and assessment. This was evident during the district-sponsored Competency

Design Studio, a gathering of educators from across the country. Our teachers were integral in providing guidance and support throughout this studio to attendees based upon their experience, knowledge, and expertise.

Memorial School continues to assess student growth based upon various measures, both formally and informally. Our two school goals for the 2014-2015 school year focused on continuing to increase our assessment literacy through ensuring inter-rater reliability and continuing our work building rigorous performance assessments. We were again able to demonstrate success in both areas and we look forward to continuing to refine our focus.

We have continued to develop our understanding and instruction relative to the very important work study practices (skills and dispositions) that are vital for students' success in their future careers and in life. Our learning in this area is structured through the Responsive Classroom's CARES (Cooperation, Assertion, Responsibility, Empathy, and Self-regulation). Students are recognized at various times throughout the year for exemplifying these traits in community-wide assemblies. These assemblies are also a way to celebrate many of the other accomplishments our students have achieved.

It is imperative that we balance rigorous standards of *academics* with equally rigorous standards of children's CARES academic *behaviors* in our school and community.





Our student council continued to be very active in the Memorial and Newton community during the 2014-2015 school year. Our council is comprised of third, fourth and fifth grade representatives, and is led by four student officers. The focus of the council is to spearhead support for our community and our school. The Memorial School Student Council and Nurse Sheila Koutelis, supported by our Newton community, organized our Holiday Gift and Food Drive to provide over twenty boxes of food and goods to senior residents at Packer Meadows. Additionally, \$1,250 in gift cards and over 200 gifts were distributed to families in need within our community. And last spring, our student council raised over \$1,100 in a penny drive to support the Wounded Warriors and provide a bullying assembly to our student body. Our council's leadership of these efforts is a great example for our Memorial and Newton communities.





Memorial School proudly accepted the Blue Ribbon Award for Volunteerism from the New Hampshire Partners in Education and the New Hampshire Department of Education

during the 2014-2015 school year. Our Parent Teacher Organization continued to provide opportunities for our students that would not have otherwise been possible, providing extensive funding to allow field trip experiences and Artists-in-Residence.





For the second year, we shared recognition from the State of New Hampshire with the Newton Police Department and the Newton Fire Department. We were presented with the Gold Circle Award by the New Hampshire Partners in Education, an award bestowed upon organizations for "exemplary educational partnerships." The partnership we have with these two community organizations is truly about ensuring a safe environment, one in which high levels of learning can be possible. Thank you, NPD and NFD.





Thank you to the Sanborn Regional School Board for their continued support of our innovative efforts on behalf of Sanborn's students. We would also like to recognize a collaborative team of administrators that we feel privileged to work with. Our district administrative team, to a person, has been stable for the past five years. We feel very fortunate to work with true leaders of change in Dr. Brian Blake, Superintendent of Schools; Ellen Hume-Howard, Director of Curriculum; Carol Coppola, Business Administrator, as well as the other principals, assistant principals, and administrators that help to keep our district moving forward. A special thank you to Ms. Jennifer Pomykato, our Director of Student Services, who will be retiring from Sanborn Regional after the 2014-2015 school year. Ms. Pomykato, you are a true inspiration and exemplar for modeling "what's best for kids".

We would like to especially thank the children and staff of Memorial School. Our students exemplify what it means to be active learners, and are truly an inspiration for each of us as staff members as we guide their learning. It is an honor to work with the Memorial School staff. We continue to be humbled by this group of professionals who challenge and inspire our students, each other, and us, to be the best we can be.

Respectfully submitted by: Jonathan G. Vander Els, Principal

Donna B. Johnson, Assistant Principal

# SANBORN REGIONAL SCHOOL DISTRICT

# SANBORN REGIONAL MIDDLE SCHOOL PRINCIPAL'S REPORT



The 2014 - 2015 School Year was extremely complicated, but still enjoyable, for the staff and students of Sanborn Regional Middle School. We continue our commitment to work with our School Board to attain the District goal set forth as "*The Sanborn Regional School District will strive to become one of the top performing school districts in the State of New Hampshire as measured by a variety of factors*".

After extensive deliberation, the Sanborn Regional Middle School adopted the following goals for the 2014-2015 year and will continue to develop goals as we strive to be a top performing school:

- \* 85% of all students will show growth from their previous year NWEA score (Spring to Spring)
- \* Goals for Staff Staff individually and collectively will showcase their student's accomplishments through several venues (our weekly newsletter, "The Bridge", our website, Facebook, and print). Accomplishments will include projects, presentations, talent, service, etc.
- \* All content areas will develop two performance assessments, administer each, and review the results with the team.

Sanborn Regional Middle School continued to refine its academic support structure to ensure that all students are successful and can demonstrate proficiency in all competencies for the content areas in which they are enrolled. *"Learning for All"* continues to be a common theme incorporated in all facets of our Middle School program.

## **PROFESSIONAL LEARNING COMMUNITIES**

During the 2014-2015 School Year, our Professional Learning Communities continued their movement forward. The primary focus this year for each PLC group was the development and implementation of QPA's or Quality Performance Assessments. The Sixth and Seventh Grade ELA and Math PLC groups had the honor of constructing and administering the New Hampshire PACE QPA's which allowed each of these grades to focus on this assessment in lieu of the Smarter Balance Assessment. Each PLC group also continued to refine their systems for critically viewing student work. The purpose of this important activity continues to be to improve student achievement and instructional practices. Our District Professional Development Calendar, as in previous years, continued to be a tremendous organization asset for all PLC groups. Among many of the important professional development activities identified in this Calendar, the specific monthly times for Content Area and Grade Level PLC work are helpful benchmarks for all professional staff.

# Sanborn Regional School District LITERACY PROGRAMS

The following descriptions of our Literacy and Math Programs are included to show some of the changes in curriculum delivery and emphasis we undertook this year. The Reading Specialist were not able to collaborate as frequently as they would have liked, given their separation and two locations of Sanborn Regional Middle School.



Language Arts 6-8 classes are taught by English/Language Arts teachers. These classes are designed to challenge Middle School students to meet or exceed proficiency of a competency-based curriculum. Instruction is differentiated. All Literacy skills are applied across the curriculum, as Grade-Level Teams work together to provide consistency and continuity. The English/Language Arts Team collaborates to plan instruction, select/create curriculum/instructional materials, develop common quality performance assessments, and review formal and informal data to monitor student progress.

<u>Active Recovery Language Arts 6-8</u> classes are taught by Literacy Specialists. These classes have been developed to meet the individual Literacy needs of students who have struggled to meet grade-level expectations. Students focus on the foundational skills essential to Literacy development. All Literacy skills are applied across the curriculum, as grade-level teams work together to provide consistency and continuity. Organizational skills are introduced, practiced, and reinforced throughout the school year. Instruction is differentiated and curriculum adapted as needed.

**Extended Learning Period** classes have been designed to meet the individual Literacy needs of students. Instruction focuses on Literacy enrichment activities or remedial services.

<u>Classroom Support</u> is provided as needed. The Literacy Specialist works with teachers to plan instruction and select appropriate materials. Supports are provided to small groups and individuals as needed.

## School-Wide Literacy Enrichment Events

The goal of all Literacy Enrichment events is to promote the joy of reading and writing. Activities are also designed to increase reading and writing skills of all students, while enhancing the appreciation of quality literature. Literacy events held during 2014-15 school year included: Summer Reading Challenge, Scholastic Book Fair, and Scripps Spelling Bee.

## MATHEMATICS PROGRAMS

Throughout the 2014-2015 School Year, Mathematics teachers at the Middle School continued to participate in professional development with the High School Math teachers, and collaborated with teachers from other school districts regarding the NH PACE QPA Assessments. The Middle School Math group also focused their attention on raising the rigor of programs at each grade level. Ancillary materials from the new Glenco Math Series were used to help accomplish this task.



# SCHOOL CULTURE

After the loss of 8<sup>th</sup> Grade wing of Sanborn Regional Middle School in February of 2015 due to extreme snow load, our main objective for improving the SRMS culture during the 2014-2015 school year was to provide students and staff with a safe and organized environment in which to continue their growth.

Through the support, guidance, and caring of all stakeholders, our Middle School was able not only to survive this ordeal, but we were able to thrive.

The immediate acceptance and support from our High School Administrators and teachers created an environment that seemed natural and comforting to our Middle School students and staff. Through all the hardships that this change

#### Sanborn Regional School District

#### 2015 Annual Report

created for the High School staff, there was never a time where we felt like unwanted guests – the welcoming smiles and offers of help from those at the High School were always present. We truly thank you for all you did for our staff members and students.

Behind the scenes, the staff of the SAU was always there to troubleshoot any issues, whether it was bus route changes, purchase orders for unforeseen equipment needs, or planning for the movement back and forth of necessary furnishings. Thank you for all you did for us.

The many calls of support and assistance we received from parents and community members were heartwarming – these gestures of genuine kindness aided us all in making this awkward experience not only livable, but also enjoyable.

Beyond all the internal and external support we received, the flexibility and "we'll make this work for our students" attitude from all of our staff was the most important ingredient that made this exceptional experience truly a success.

With all the changes our students experienced during this year, we continued to expose Sanborn Regional Middle School students to diverse experiences that include theater, art, diversity training, Spirit Week, and healthy competition, both academically and athletically, before and after school.

## MIDDLE SCHOOL ATHLETICS

This past Spring and last Fall the Middle School student/athletes rose to the challenge of keeping life as usual, even though they were being housed in two different buildings. The Fall participation numbers increased substantially by 20%. We measure our success in many ways; one of the most important being how many of our student population becomes connected to the school by choosing to participate in after-school activities. Fall participation had 158 young athletes representing Sanborn Regional Middle School. We had one individual young man come in first place in the State Middle School Track Championship Meet. The Field Hockey A Team once again was in post season play.



In the Winter season, our basketball program is really beginning to benefit from the Sanborn Youth Basketball Program. Our A Teams have moved up a division and now are competing at the level that reflects our school population. Winter numbers are strong at 75, and try-outs this year were very competitive. With over 60 boys coming to tryout, cuts were necessary to create appropriate size teams, and the girls had solid numbers to field two teams. The Sanborn Youth Recreation Basketball is getting larger and more organized every year. They continue to work with all three towns that feed into the District to provide the opportunity for our youth to get more experience by playing and learning skills. The Winter Spirit Team again hosted the Tri-County Championships. It was a very successful event, and the team fared well.

Spring was very challenging, with Mother Nature dumping several feet of snow on our fields in February. After many hours of preparation inside, we finally were able to venture outside and play our team schedules. The Spring Track Teams competed with strong numbers and hosted the Tri-County League Track Meet, with several individual Track athletes performing at peak records. The Softball and Baseball Teams continue to have many participated tryout. Both the Baseball and Softball Teams had so many students try out, cuts had to be made, and each team qualified for post-season play. Great job! We feel that our student-athletes are developing many life skills by participating in our Athletic programs, which are an extension of the classroom.

## **OPPORTUNITIES FOR MIDDLE SCHOOL LEARNERS**

Drama continues to be one of the most important opportunities in which all Middle School students can participate. Our drama teacher, Carol Misenheimer, continues to find a place for all students who express an interest in participating in Middle School productions. Mrs. Misenheimer also involved students from both Elementary Schools and our High School in the productions. Last year's Drama programs involved approximately 200 students, with their opportunities ranging from stage hands to developing Thespians. Sanborn Regional School District



1001 District 2015 Annual Report Our school-wide productions selected included: our Winter *play*, "*The Christmas Carol*"; the February production of "*Ellis Island*"; our Spring play "*Alladin*"; the Kingston Days melodrama production of "*Penelope Pureheart*", and the Summer production at our high school of "*Saga at Rattlesnake Gulch*".

In addition, there were many after-school clubs and activities for all students. Examples of these are both Fall and Spring Intramurals, Computer Club, Johns Hopkins SAT Prep, Math Club, Art Club, Book Club, Science Club, Student Council, National Junior Honor Society, Ski Club, Students Empowering Students, our yearly Talent Show, and Yearbook Club. In addition, we offer many Unified Arts classes throughout the school year at Sanborn Regional Middle School.

## PARENT PARTICIPATION

With gratitude, we would like to thank our Sanborn Regional Middle School Boosters Club for continuing to provide students with exciting activities and the funds to increase student participation in events and field trips. Special thanks go

to Angela McVey, Barbara Johnson, Kristin Kilimonis, Lyn Cogswell, Tammy Gluck, and Holli Dallon for all of their time and hard work. We really do appreciate each of you. Our Boosters Club continues to hold meetings on the second Wednesday of the month and are actively involved in physically and financially supporting the Sanborn Regional Middle School through time, talent, and fundraising.

Parents continue to assist teachers with special projects, tutoring students, working in the Media Center, planning of celebrations, and chaperoning field trips and school dances. Parents also help support our students through review and assistance with homework, encouraging students to read daily, and joining with their student's teachers in developing personal educational goals.

Communication with our students' homes and Sanborn Regional Middle School continues to be through our weekly newsletter "*The Bridge*", the Sanborn Regional Middle School website, and our Facebook page. Parents have the ability to access our daily announcements and activities, schedule parent/teacher conferences, exchange emails with teachers and administration, access Pinnacle

GradeBook, and receive electronically transmitted telephone and email announcements. We encourage parents to stop by the Sanborn Regional Middle School at their convenience to meet with the Administration to discuss any issues they feel relevant to the performance of their child or the operation of our School.

In closing, we would like to offer special thanks to Dr. Blake and the School Administrative Unit 17 staff for their commitment to excellence, personal involvement, and dedication to provide all staff members and students with the necessary tools to create an environment where "*Learning for All*" truly can be accomplished.

Respectfully submitted by:

ALEXANDER RUTHERFORD, Principal MICHAEL SHORE, Assistant Principal

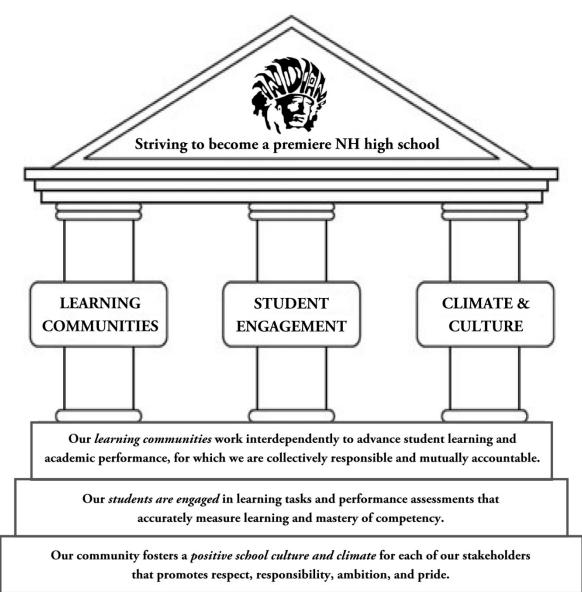




# Sanborn Regional School District 2015 Annual Report SANBORN REGIONAL HIGH SCHOOL 2015 ANNUAL REPORT



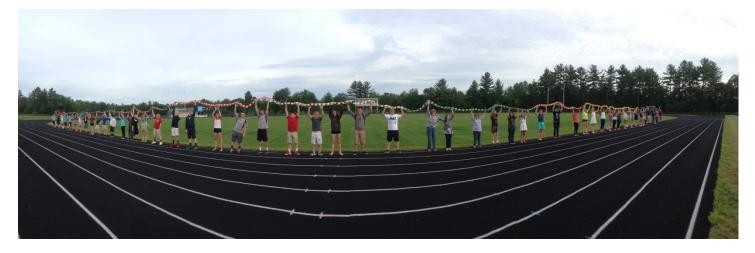
Sanborn Regional High School has continued to receive positive attention from the local, state, and national educational community for its redesign work and commitment to providing a personalized, rigorous educational program to each of our students. Our work over the past four years has been organized into three pillars. As a school we believe that if we can be exemplary at each of these three pillars, we will become a premiere school in New Hampshire. Here are some of the highlights of our work this year in each pillar.



#### Sanborn Regional School District

#### 2015 Annual Report

**Pillar #1 - Learning Communities:** Our learning communities work interdependently to achieve successful student performance for which we are collectively responsible and mutually accountable.



At Sanborn, all students are organized into small learning communities that share a common set of adults who personalize learning for those students. In the Freshman Learning Community (FLC), emphasis is placed on helping students successfully transition from middle school and develop a strong academic foundation to help them be successful in high school. In the Sophomore Experience, our teachers use a project-based learning model to help our students begin to expand their classroom work into the community through real-world opportunities. Our junior and senior students are organized into one of four Career Pathway Learning Communities:

Arts, Communication, and the Humanities Business and Manufacturing Human Services Science & Health, Technology, Engineering, and Mathematics

Through these learning communities, our students participate in a variety of career-enrichment activities including attending career speaker seminars with local business leaders and participating in job shadows with local businesses and community organizations. Twenty two of our seniors did a semester-long or year-long internship with a community partner this year.

**Pillar #2 - Student Engagement:** Our students are engaged in learning tasks and performance assessments that measure mastery of competency.



A competency is the ability of a student to apply content knowledge and skills in and/or across the content area(s). At SRHS, all courses use a competency-based grading system. By this, it is meant that assignments are linked back to the competencies that they are designed to assess and student performance is reported in a way that tracks student mastery of the competencies that have been identified for each course. Students cannot move on to the next course until they have mastered each of the competencies from the previous one. You wouldn't fly in a plane with a pilot who failed the landing the plane competency, even if the pilot passed all of the other flight school competencies, would you? We have applied that same logic for courses at Sanborn Regional High School.

This year, teachers focused their work on the implementation of quality performance

assessments and rubrics. Performance assessments are multi-step assignments with clear criteria, expectations and processes that measure how well a student transfers and applies complex skills to create or refine an original product. A rubric is a coherent set of criteria for students' work that includes descriptions of levels of performance quality on the criteria.

Our 9th and 10th grade English, Science, and Math teachers were also involved in a pilot school accountability model known as PACE, the Performance Assessment for Competency Education model. We are committed to continuing this ground-breaking work with our District and the State in the future.

#### Sanborn Regional School District

2015 Annual Report

**Pillar #3 - Climate & Culture:** We foster a school culture for all stakeholders that promotes respect, responsibility, ambition, and pride.



For the last three years, our school community has implemented several recommendations that came about from a culture and climate survey that was administered to all staff and students during the 2011-2012 school year.

We have increased the types and frequency of communication with students, parents, and community members about various school issues. Our Points of P.R.I.D.E. weekly newsletter includes information about school programs and initiatives, senior *spotlight* articles, and other news of interest. Our school makes use of Social Media resources such as Facebook and Twitter. Our Modern Media class regularly produces videos

about school issues which are viewable on our school's YouTube channel.

This year we piloted a new restorative justice peer jury program, known as the Justice Committee, to better address student misbehavior. The purpose of the Justice Committee is to provide an alternative to the traditional consequences of suspension and detention. During the peer jury process, a student who has broken a school rule sits with trained student jurors and together they discuss why the incident occurred, who was affected, and how the referred student can repair the harm caused. This year was an opportunity for students in our Justice Committee to be trained and to begin to hear real cases in our school. We look forward to expanding this model as a way to promote student leadership and student empowerment in our school community.



#### **Graduation News:**

On June 12, 2015, Sanborn Regional High School graduated 150 seniors. Of those graduates, 48% plan to attend a 4-year school, 24% plan to attend a 2-year school, 19% plan to be employed, 3% plan to attend a career/technical school, 3% plan to take a gap year, 2% plan to work in an apprenticeship program, and 1% plan to enter the military or armed forces.

Sanborn Regional High School salutes the following seniors for their commitment to serve our country: Alexandria Clarkson, United States Navy; and Anthony Gardella, New Hampshire Army National Guard.

The school also salutes the following seniors who held special titles at graduation: Taela Leek, Valedictorian; Kaleigh Santos, Salutatorian; Sara Hunt, Class Essayist; and Emma Dolan, Class President.

Sanborn Regional High School's Class of 2015 seniors were accepted at the following academic institutions:



Anna Maria College Appalachian State University Assumption College Bay Path University Boston University Bridgewater State University Bridgton Academy Bryant University Carleton University Champlain College Clarkson University Colby-Sawyer College Concordia University Concord Community College

Connecticut College Daemen College Daniel Webster College Dawson College Dean College Drexel University Eastern Nazarene College



State College Fordham University Franklin Pierce University **Full Sail University Great Bay Community** College Hofstra University **Husson University** Johnson & Wales University Johnson State College Keene State College Landmark College Loyola University Maryland Lyndon State College Manchester Community College Massachusetts College of Pharmacy & Health Sciences Merrimack College Michael's School of Hair **Design and Esthetics** Montserrat College of Art Mount Ida College Nashua Community College

New England College New England Institute of Technology Northern Essex Community College Norwich University Nova Southeastern University Pace University Paul Mitchell Beauty School **Plymouth State University Polk State College** Quinnipiac University **Rensselaer Polytechnic** Institute **Rivier University Roger Williams University** Sacred Heart University Saint Anselm College Saint Michael's College Salem State University Salve Regina University Simmons College Southern Maine Community College

Southern New Hampshire University State University of New York at Albany Stonehill College Stony Brook University Suffolk University Syracuse University The College of Saint Rose The University of Tampa University of Colorado at Boulder University of Connecticut University of Hartford University of Maine at Augusta University of Maine at Presque Isle University of Maine/Orono University of Massachusetts, Amherst University of Massachusetts, Boston University of Massachusetts, Dartmouth

University of Massachusetts, Lowell University of New England University of New Hampshire University of New Haven University of Rhode Island University of Southern Maine University of Tennessee University of Vermont Vermont Technical College Wagner College Wake Technical Community College Wells College Wentworth Institute of Technology Western New England University Wheaton College MA Wheelock College Wittenberg University Worcester Polytechnic Institute

Sanborn Regional High School is committed to learning for all, whatever it takes.

Respectfully Submitted By: Brian M. Stack, Principal; Michael Turmelle, Assistant Principal/Curriculum; Ann Hadwen, Assistant Principal/Freshman Learning Community; Michelle Catena, Guidance Director; and Vicki Parady-Guay, Athletic Director



On behalf of the Bakie learning community, Ann Rutherford and I are pleased to submit the 2015 annual report to the Sanborn community. This has been an exciting year not only for the D.J. Bakie School but also for the entire Sanborn Regional School District. We have received local, state and national recognition of our work in competency education. Others look to us for help and guidance on this important journey. The recognition is nice, but what really matters is how our students benefit. The days of students "falling through the crack" are gone. We know our kids. We know what they know and we know what they don't. And then we put our heads together to figure out how to teach each one of them what they need to know. None of this would be possible firstly, without the talented and dedicated teachers and support staff that work at our school, and secondly, without the strong leadership guiding our district.

At Bakie School we strive to build quality assessments that are meaningful to students and also give us the information that we need. This ground breaking work minimizes the time spent on standardized testing. Along with this focus, we chose two additional goals for Bakie this year:

- In math, we will improve student competency in additive reasoning for grades K-2, and multiplicative reasoning in grades 3-5.
- In literacy we will improve student competency in their ability to independently use conventions correctly.



We recognize that strong foundational understanding of mathematical concepts will help our students experience success in the years to come. Here second graders learn practice skip counting using rubber bands and pumpkins! Spelling and grammar tend to be an area of struggle for today's student so we are taking this challenge head-on through vertical grade level conversation, explicit instruction and consistent expectations to develop stronger writing skills in our young students.

To develop a strong sense of community, we held our first school wide field day during September. This allowed students to get to know one another a bit more, appreciate the skills each student brings to their classroom and develop caring communities conducive to learning.



We are very excited about the collaborative work happening at Bakie not only among teachers but among students as well. Below a 5<sup>th</sup> grade student, supported by Enrichment teacher, Ms. Klemarczyk, presents a "challenge" to first graders: how can you fold a piece of paper so that it



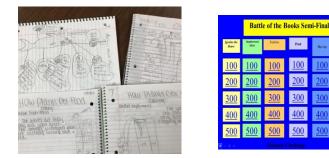
will hold 8 oz of water for 1 minute? A group of girls wait anxiously for the next question during

Battle of the Books, and a first grade and fifth grade buddy read together. Our Enrichment program



constantly challenges student thinking through not

only literature but also through purposeful science journals and engineering challenges!







Our highly skilled teachers meet in data groups at regular intervals throughout the year to assess student progress and make an instructional plan that ensures that all students learn. For example, we use a guided reading model at Bakie School that allows for differentiated instruction. One measure of student progress in literacy is through Fountas & Pinnell running records. See below for the percentage of students who met or exceeded the benchmark for the 2014-2015 school year:

| K   | 1   | 2   | 3   | 4   | 5   |
|-----|-----|-----|-----|-----|-----|
| 81% | 90% | 90% | 82% | 95% | 78% |

Cooperation, Assertion, Responsibility, Empathy and Self-regulation are characteristics we value and concepts that we teach at Bakie School. Known as CARES, these lifelong skills, critical for a successful future are assessed each trimester. The spirit of giving is also strongly modeled by our community who supports our giving tree each Christmas. Our very active student council organizes food and clothing drives to support those in need. They also spearhead the making of cards to send to our servicemen and women as well as work at the senior holiday luncheon that is offered to senior citizens in the Kingston community. Our school community, to date, has raised and donated \$1500 to support men's health. Once again, we were recognized with the Blue Ribbon Award for the numerous hours of volunteerism offered by our Bakie PTA and the Gold Circle award for our participation with the Kingston Police Department, Fire department, and the Kingston Public Library. And, in addition to all of the teaching and learning, our teachers still find the time to enjoy a few laughs with their students. Our very own Ms. Conant lets students pull her on their "sleigh" during phys ed class, a beloved activity!



At Bakie School, we continue to be committed to "Learning for All in a Community of Caring". It is thanks to the dedicated and talented staff at the SAU : Dr. Brian Blake, Superintendent of Schools; Carol Coppola, Business Administrator; Jodi Gutterman, Director of Student Services; Ellen Hume-Howard, Director of Curriculum, as well as our strong and capable leadership team, and most importantly, our amazing teachers and paraprofessionals, that Bakie School is able to offer students a high quality education. We

are fortunate to work with supportive families and together we will continue to strive for excellence.

Respectfully submitted by: Deb Bamforth. Principal

Ann Rutherford, Assistant Principal

#### Acknowledgement of Gifts and Donations

#### Sanborn Regional High School Local and Community Scholarships

Antoinette Perry Scholarship, Carey Lynn Doucette Memorial Fund, Community Crossroads Scholarship, Class of 2013 Scholarship, Josh Kenny Memorial Scholarship, Fremont PTA Community Service Scholarship, Fremont PTA Academic Achievement Scholarship, Ginny Bartlett Scholarship, Thomas Joseph Flynn Jr. Memorial Scholarship, Kingston Police Association Scholarship, Kingston Veteran's Club Scholarship-Robert "Red" Edgar Memorial Scholarship, Kingston Fire Department Auxiliary Scholarship, Kingston Volunteer Firemen's Association, Laurie Aiken/Charlie Harmon Memorial Scholarship Class of 1970, Memorial PTO Brian N. Buckley Scholarship, Memorial PTO - Marion Kalashian Scholarship, PACE Scholarship (Plaistow Area Commerce Exchange), Sanborn Regional Education Association Scholarship (Sanborn Senior), Sanborn Regional Education Association Scholarship (Parent SREA member), Sanborn Regional High School Boosters Scholarship, Sanborn Regional Middle School Boosters Scholarship, Sanborn Youth Soccer Association, Scott Hallett Memorial Scholarship, Jeffrey Michael Gould Scholarship, John F. Swasey Jr. Scholarship, Walter Harrison Harding Fund, Joseph Ferrara Memorial, Leslie T. Hill Scholarship, Amy Fowler Memorial Scholarship, Waldo M. and Isabelle G. Magnusson Scholarship, Tammy Matuzas Scholarship, Alice Maude Burnham Scholarship, Sanborn Regional High School PTO Scholarship, Marine Corp Academic Excellence Award, Marine Corp "Semper Fidelis Award' for Mussical Excellence, Ginny Bartlett Scholarship, Jennifer Pomykato Scholarship.

#### **Community Partnership**

Numerous volunteer school programs and hours including the NHPIE Blue Ribbon Volunteer Achievement Award, and Gold Circle Partnership Achievement Award Applications, monetary donations and various equipment.

Newton Police Department/Rockingham County Sheriff's Department

Kingston Police Department/Rockingham County Sheriff's Department

Newton Fire and Rescue Squad/Professional Firefighters of New Hampshire

Kingston Fire and Rescue Squad/Professional Firefighters of New Hampshire

Memorial School Parent-Teacher Organization

D.J. Bakie School Parent-Teacher Association

Sanborn Regional High School Athletic and Music Boosters/Parent-Teacher Organization

Sanborn Regional Middle School Boosters/Parent Support Group

Kingston Area Junior Women's Club

**Community Partnership** 

Exeter Chamber of Commerce/Children's Fund

Sanborn Regional High School Class of 2015

Sanborn Regional High School Class of 2014

Sanborn Regional High School Class of 2013

Granite State Grange 149 and Wingold Grand 308

End 68 Hours of Hunger

Lions club

Box Tops

#### Sanborn Seminary Trustees

#### Acknowledgement of Gifts and Donations

Kingston Community Thrift Store Flanders Family Rikon Tools: Billerica MA Northlands Forest Products, Kingston, NH Aaron Wiles **Briggs & Stratton** Walmart Unitil Target Exxon Mobile - Mr. Mikes Kingston Parker Chomerics Woburn, MA Corey Crane & Equipment Corp. Dracut, MA John Truck & Auto Salvage, Kingston, MA Dan Neville, Hopkinton, NH Sue Cobbs **Dottie Sheets** Knights of Columbus - Plaistow Camps Lincoln Kingston Public Library Life of an Athlete Kiwanis Club of Salem **Exeter Hospital Concussion Management** American Youth Policy Forum

#### Sanborn Regional School District Staff Members and Community Memebers

Donation of library books, cook books, periodicals, school supplies, musical instruments, sewing supplies,

food preparation equipment and many other donations throughout the school year.

## OCTOBER 1, 2015 STUDENT ENROLLMENT

| D. J. Bakie School    |     | Sanborn Region | nal Middle School |
|-----------------------|-----|----------------|-------------------|
| Integrated pre-school | 22  | Grade 6        | 132               |
| Kindergarten          | 46  | Grade 7        | 129               |
| Grade 1               | 65  | Grade 8        | 136               |
| Grade 2               | 55  | Total          | 397               |
| Grade 3               | 59  |                |                   |
| Grade 4               | 57  |                |                   |
| Grade 5               | 49  |                |                   |
| Total                 | 353 |                |                   |
|                       |     |                |                   |
| Memorial School       |     | Sanborn Region | nal High School   |
| PreSchool             | 19  |                |                   |
| Kindergarten          | 43  |                |                   |
| Grade 1               | 38  | Grade 9        | 157               |
| Grade 2               | 47  | Grade 10       | 154               |
| Grade 3               | 49  | Grade 11       | 168               |
| Grade 4               | 55  | Grade 12       | 201               |
| Grade 5               | 54  | Total          | 680*              |
| Total                 | 305 |                | (*211 Fremont)    |

#### TOTAL – 1,735 PUPILS

NOTE: Home-schooled students registered through SRSD are not included in above enrollments: Elementary–23, Middle-13, High-14.

# OCTOBER 1, 2015 STAFF ENROLLMENT

| Superintendent of Schools          | 1   | Title 1 Teachers             | 2             |
|------------------------------------|-----|------------------------------|---------------|
| Business Administrator             | 0.6 | Title 1 Aides                | $\frac{2}{2}$ |
| Director of Student Services       | 1   | Special Education Teachers   | $28^{2}$      |
|                                    | 1   |                              | -             |
| Director of Technology             | I   | Special Education Aides      | 49.5          |
| Director of Athletics              | 1   | Special Education Counselors | 1             |
| Director of Facilities             | 1   | Preschool Teachers           | 2             |
| Principals                         | 4   | Speech/Language Pathologists | 5             |
| Director of Curriculum             | 1.5 | Occupational Therapists      | 3             |
| Assistant Principals               | 4.5 | ESOL                         | .5            |
| Director of Guidance (High School) | 1   | School Secretaries           | 11            |
| Math Coordinator                   | 1   | District Secretaries         | 5             |
| Classroom Teachers                 | 116 | Accountant/Bookkeepers       | 3             |
| Kindergarten Teachers              | 6   | Technology Technicians       | 3             |
| Guidance Counselors                | 8   | Network Manager              | 1             |
| School Nurses                      | 4   | Technology Integrators       | 4             |
| Media Specialists                  | 4   | Maintenance /Painter         | 3.5           |
| Media Aide                         | 1   | Groundskeeper                | 3             |
| Instructional Aides                | 5   | Custodians                   | 17            |
| Enrichment Teachers                | 1.8 | Safety Officer               | 1             |
| Reading Specialists                | 2   | -                            |               |

Note: Numbers reflect full-time equivalents

# MINUTES OF THE DELIBERATIVE SESSION SANBORN REGIONAL SCHOOL DISTRICT FEBRUARY 4, 2015

The Meeting was called to order by Interim Moderator, Electra Alessio at 7:07 PM, held at the Sanborn Regional High School Auditorium at 17 Danville Road in Kingston, New Hampshire.

Moderator opened the meeting with the Pledge of Allegiance and welcoming the public. Moderator introduced Attorney Peter Bronstein, Carol Coppola, and Dr. Brian Blake, Superintendent, School Board Members, Dustin Ramey, Jon LeBlanc Wendy Miller, Corey Masson, Nancy Ross, and Chairperson Janice Bennett. Also the School Budget Committee, Barry Gluck, Chairman, Beth Scanlon, Roger Clark, Allen Felisberto James Doggett, Patricia Stephan, and Cheryl Gannon, and Melissa Fowler, Interim School District Clerk.

Moderator announced that all non-registered voters must be seated in the upper balcony. Also there would be no discussion on Article 1 and would be moved forward to the ballot as printed.

Before the session Anne Collyer submitted a petition of 15 registered voters, to require that any votes taken on the school budget article be taken by secret ballot.

Accepted by the Moderator and submitted to the School District Clerk for filing.

ARTICLE 1: To elect the following School District Officers: School Board: One member from Kingston for three years One member from Newton for three years One member-at-large from Kingston/Newton for three years Moderator: One elected for one year Budget Committee: One member from Kingston for three years One member from Kingston for three years

Moderator read article 2: Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file?

Motion made by Janice Bennett to accept article 2 and seconded by James Doggett.

Moderator read article 3: Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million Eight Hundred Twelve Thousand Three Hundred Thirty Three Dollars (\$34,812,333)? Should this article be defeated, the default budget shall be Thirty Four Million Two Hundred Twenty Six Thousand Sixty Four Dollars (\$34,226,064), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.) Recommended by the Budget Committee (4-2) Recommended by the Sanborn Regional School Board (5-0) Estimated Tax Impact Kingston: \$1.13/\$1,000 N e w t o n : \$1.43/\$1,000.

Motion made by Barry Gluck to accept article 3 and seconded by Allen Felisberto.

Moderator asked if there any questions or comments on article 3.

Barry Gluck, Budget Committee Chairman, presented the budget to the audience

Anne Collyer from Newton asked to go back to a couple of slides that were presented during the budget breakdown. The projected state portion and projected student enrollment and a question on the retirement system.

Barry Gluck asked for Carol Coppola help in answering the questions. The state portion has decreased through the past years, and the projected student enrollment is projected to decrease. The teacher's retirement are calculated by the state rates.

Jim Baker from Newton asked on the Retirement System slide why the blue lines at the bottom are straight lined and the greens spike way up in the last 3 years?

Barry Gluck answered because the teacher's retirement and rates are mandated by the state.

Anne Collyer from Newton commented that is the calculation based on \$3800 per student.

Carol Coppola would like to clarify that the calculation is a state formula that many factor are needed. She added it is not as easy as divided the number of students into the budget and that is for each student. The factor could be some students get discounts, if you go to the Dept. of Education website around the middle of November they will have the formula.

James Baker from Newton asked to go back to the retirement slide and why the jump from 2013 - 2016?

Dr. Blake answered the question with a lot of calculations go into the Retirement System, all fulltime staff, when a staff member will retire, and who will be retiring different rates apply. Some information also depends on legislation.

Scott B from Newton asked to go back to the slide about the 1<sup>st</sup> grade teacher and is that a total amount for the cost of that teacher?

Barry Gluck answered with yes that is the total amount.

Jason Fara from Newton commented by thanking the committees for all their hard work and time that goes into the budget. Then asked the question why the budget was decreased.

Barry Gluck answered the question but each person came to the meeting on what they feel can be cut. The committee brainstorms on the best possible cuts that would not hurt education. They can only make recommendation they do not have the final say the administration does.

Richard Dupre from Newton asked the question who over sees how the Superintendent spends the funds.

Barry Gluck responded that the School Board over sees how the funds are spent.

Moderator commented that the School Board has a fiduciary responsibility to the District that they take seriously.

Kathy Shear from Newton commented that in the working world we would compare actuals to project to get the figures.

Dr. Blake answered yes the Business Administration does do that.

Peter Broderick would like to make a motion to decrease the budget to 33,542,754, seconded by John Marzilli.

Moderator explains that the motion will decrease the budget by \$1,269,579 and if there are no further discussions we will conduct a secret ballot.

Corey Masson speaks against the motion with concern of Special Education Students they need more care. He asked do you have a student that needs special education, you as a taxpayer deserve the care and so does your child.

James Baker spoke on support of the amendment for the decrease explain that he has lived in Newton since 1987 and his taxes for a year were \$4600 and now are \$8000. If the taxes continue to increase like they are he and many others will not be able to offered to live in Newton. I support the school just because I want my taxes lower does not mean I do not support education.

Anne Collyer spoke on support of the amendment looking for a leaner budget.

Jason Fara spoke against the amendment because the money will support better education then he ever got when he was in school. He feels that kids do not fall through he cracks now as they did years ago.

Mike Salade from Kingston spoke against the amendment explained that the smaller classes are due to AP classes and Special Education where it is needed. He added that those teachers that teach in those smaller classes also have a complete schedule in other classes for the day, which is

not the only class for the day. If the District did not have the Special Ed classes available for that student that needed it, the district would have to supply that help from a different facility which could cost \$57000 a year.

Kathy Sheen from Newton spoke against the amendment expressed that she moved her family here because of the smaller class sizes and because of the school District. She understood when she moved here that NH pays for all things through their property taxes.

Tammy Gluck from Newton spoke against the amendment stated that we all have to sacrifice things and the Budget committee, School Board, and Business Administration have all done that with this budget. She expressed her concern with the cut funds will be giving up education for the children and getting them prepare for college.

Moderator announced with no further discussion on Article 3 we will conduct the secret ballot on the vote for the amendment.

Barry Gluck started to explain the process, when Mr. Sheehy expressed he was out of order, when the Moderator asked for order and we will continue with the secret ballot.

Intermit School District Clerk conducted the secret ballot with Ballot A being used for the vote.

Clerk hand counted the ballots with supervisors of the checklist present from both Kingston and Newton.

Moderator read the result of the secret ballot on the amendment to Article 3 explaining it was defeated.

Yes 51 No 106

James Barker made a motion to amend article 3 to 33,600,000 and second by Anne Collyer

Intermit School District Clerk conducted the secret ballot with Ballot B being used for the vote.

Clerk handed counted the ballots with supervisors of the checklist present from both Kingston and Newton.

Moderator read the result of the secret ballot on the amendment to Article 3 explaining it was defeated.

Yes 43 No 97

Moderator asked if there was any more discussion on Article 3 and if not we could move on to article 4.

Corey Masson made a motion to restrict article 3 seconded by Wendy Miller

Moderator asked for all those in favor of the restriction please say yes and those opposed by saying No.

There was an overwhelming amount of Yes's compared to the No's, Moderator declared that the Yes's have it and there would be no more discussion on Article 3 and move to the ballot as printed.

Moderator read article 4: Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for support staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

|   | YEAK      | Estimated Increases |
|---|-----------|---------------------|
| 1 | 2015-2016 | \$ 21,903           |
| 2 | 2016-2017 | \$ 72,639           |

and further, to raise and appropriate the sum of Twenty One Thousand Nine Hundred Three Dollars (\$21,903) for the 2015-16 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels? Recommended by the Budget Committee (6-0) Recommended by the Sanborn Regional School Board (5-0) Estimated Tax Impact Kingston: \$.02/\$1,000 Newton: \$.02/\$1,000

Motion made by Jon LeBlance to accept article 4 and seconded by Beth Scanlon.

Moderator stated if there is no further discussion on Article 4 it will go forward to the ballot as submitted.

Moderator read article 5: Shall the District change the purpose of the Facilities Use Revolving Fund established in accordance with RSA 194:3-c by vote on article 5 at the 2007 School District meeting, which is funded by receipts of rental charges for the use of school facilities, so that it may be used for maintenance, technology cost, and improvement of the District facilities and grounds, with said receipts to be withdrawn from the revolving fund and disbursed monthly, as needed? (No tax impact)(Majority vote required). Recommended by the Sanborn Regional School Board (5-0)

Motion made by Nancy Ross to accept article 5 and seconded by Janice Bennette

Moderator stated if there is no further discussion on Article 5 it will go forward to the ballot as submitted.

Moderator read article 6: Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35: I to be named Historic Seminary Building Fund for the purpose of funding the renovation and necessary maintenance needs of the Sanborn Seminary building and grounds? To raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required). Recommended by the Budget Committee (4-2) Recommended by the Sanborn Regional School Board (3-2)

Motion made by James Doggett to accept article 6 and seconded by Dustin Ramey.

Moderator asked if there are any questions or comments on article 6.

Dustin Ramey spoke on article 6 with information on why the article is important. If the article is approved the Sanborn Seminary Building Capital Reserve Fund would only be funded with surplus, and that maintenance are necessary to retain the structural integrity of the building.

George Korn from Kingston asked how many Capital Reserve Funds does the District have and what are the balances of those accounts?

Carol Coppola spoke to Mr. Korn's question that she would get that information shortly move on to the next question.

Robert Miller asked why the Budget Committee voted 4 to 2 on the recommendation. Also, why did the School Board vote 3 to 2 on their recommendation?

To answer the question for Mr. Miller article 7 needed to be discussed before being read by the Moderator.

The Moderator allows the discussion to get the information out to the voters.

Corey Masson spoke against article 6 because he would like to see the Article 7 pass before article 6 and because of the voting structure that concerns him.

Wendy Miller made a motion to switch article 6 and article 7 on the voting ballot, seconded by Corey Masson.

The amended went in front of the voters and was defeated by no's

James Doggett spoke in favor of article 6 because he feels we need to do something with the building so the Capital Reserve Fund is the best way to do that.

Mr. Miller asked how many years would the tax payers fund this?

James Doggett spoke to Mr. Miller explaining that it would need money for many years and that there is no decision on how long it would take or how much money.

Chery Gannon gave some information on how the Capital Reserve Funds works and it would be every year.

Mr. Miller did not like those answers and did not agree with the process.

Roger Hamel from Newton expressed that article 6 and article 7 is printed that the amount to come from fund balance and no amount to be raised from taxation. Mr. Hamel said I do believe that it does raise the taxes.

Carol Coppola has the answer to that question earlier for Mr. Korn the District currently has 2 Capital Reserve Fund accounts, and commented on Roger Hamel statement that it state additional taxation in article 6.

Moderator stated if there is no further discussion on Article 6 it will go forward to the ballot as submitted.

Moderator read article 7: Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35: 1 to be named the Technology Fund for the purpose of funding the technology needs of the district? To raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required). Not Recommended by the Budget Committee (4-2) Recommended by the Sanborn Regional School Board (5-0)

Motion made by James Doggett to accept article 7 and seconded by Dustin Ramey

Moderator commented that we discussed article 7 along with article 6 so she understand that most of the question and commented has been taken care of.

Moderator stated if there is no further discussion on Article 7 it will go forward to the ballot as submitted.

Moderator adjourn the meeting at 10:51 PM

#### ARTICLE 1. ELECTION OF SCHOOL DISTRICT OFFICERS

For School District Moderator (one year term)

Richard L. Russman 1397\*

For School Board Member-at-Large (two year term)

| Tammy Gluck    | 761  |
|----------------|------|
| Roberto Miller | 801* |

#### For School Board Member from Kingston (three year term)

| Michael Mascola | 286  |
|-----------------|------|
| Dustin Ramey    | 428* |

#### For School Board Member from Newton (three year term)

Wendy Miller 666\*

For Budget Committee from Kingston (three year term) Ami Faria 113\*

For Budget Committee from Newton (three year term)

| Julie Blomberg | 138  |
|----------------|------|
| Anne Collyer   | 323* |

#### \*elected

#### ARTICLE 2. GENERAL ACCEPTANCE OF REPORTS

Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file?

Yes: 1586 No: 165

#### ARTICLE 3. OPERATING BUDGET

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million Eight Hundred Twelve Thousand Three Hundred Thirty Three Dollars (\$34,812,333)? Should this article be defeated, the default budget shall be Thirty Four Million Two Hundred Twenty Six Thousand Sixty Four Dollars (\$34,226,064), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)

Recommended by the Budget Committee For: 4 Against: 2

Recommended by the Sanborn Regional School Board For: 5 Against: 0

Estimated Tax Impact Kingston: \$1.13/\$1,000 Newton: \$1.43/\$1,000

Yes: 714 No: 1169

#### ARTICLE 4. SUPPORT STAFF AGREEMENT

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for support staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

Estimated Increases

| 1 | 2015-2016 | \$<br>21,903 |
|---|-----------|--------------|
| 2 | 2016-2017 | \$<br>72,639 |

and further, to raise and appropriate the sum of Twenty One Thousand Nine Hundred Three Dollars (\$21,903) for the 2015-16 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

Recommended by the Budget Committee For: 6 Against: 0

Recommended by the Sanborn Regional School Board For: 5 Against: 0

Estimated Tax Impact Kingston: \$.02/\$1,000 Newton: \$.02/\$1,000

Yes: 946 No: 805

#### ARTICLE 5. EXPAND USE OF FACILITY USE REVOLVING FUND

Shall the District change the purpose of the Facilities Use Revolving Fund established in accordance with RSA 194:3-c by vote on article 5 at the 2007 School District meeting, which is funded by receipts of rental charges for the use of school facilities, so that it may be used for maintenance, technology cost, *and improvement* of the District facilities *and grounds*, with said receipts to be withdrawn from the revolving fund and disbursed monthly, as needed? (No tax impact) (Majority vote required).

Recommended by the Sanborn Regional School Board For: 5 Against: 0

Yes: 1141 No: 687

#### ARTICLE 6. ESTABLISH CAPITAL RESERVE FUND FOR THE SANBORN SEMINARY BUILDING

Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35:1 to be named Historic Seminary Building Fund for the purpose of funding the renovation and necessary maintenance needs of the Sanborn Seminary building and grounds? To raise and appropriate the sum ofup to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required).

Recommended by the Budget Committee For: 4 Against: 2

Recommended by the Sanborn Regional School Board For: 3 Against: 2

Yes: 676 No: 1151

#### ARTICLE 7. ESTABLISH CAPITAL RESERVE FUND FOR TECHNOLOGY

Shall the Sanborn Regional School District vote to establish a capital reserve fund under the provisions of RSA 35:1 to be named the Technology Fund for the purpose of funding the technology needs of the district? To raise and appropriate the sum of up to One Hundred Thousand Dollars (\$100,000) to be placed in said fund, with such amount to be funded from the June 30, 2015 unreserved fund balance available for transfer on July 1, 2015, and further to name the Sanborn Regional School Board as agents to expend the fund? This amount to come from fund balance and no amount to be raised from additional taxation. (Majority vote required).

Recommended by the Budget Committee For: 2 Against: 4

Recommended by the Sanborn Regional School Board For: 5 Against: 0

Yes: 710 No: 1120

Repectfully Submitted,

Melissa J. Fowler, School District Clerk



**CERTIFIED PUBLIC ACCOUNTANTS** 608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

#### **INDEPENDENT AUDITOR'S REPORT**

To the School Board Sanborn Regional School District

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Sanborn Regional School District as of and for the year ended June 30, 2015, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Sanborn Regional School District, as of June 30, 2015, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Other Matters**

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of funding progress for other post-employment benefits, schedule of changes in the district's proportionate share of the net pension liability, and the schedule of district contributions, on pages i-vii and 27-32 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Sanborn Regional School District's basic financial statements. The accompanying schedule of expenditures of federal awards, as required by Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, is presented for purposes of additional analysis and is not a required part of the basic financial statements.

The schedule of expenditures of federal awards is the responsibility of management and was derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated December 11, 2015 on our consideration of Sanborn Regional School District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements. The purpose of that report is to describe the scope of our testing of

internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering Sanborn Regional School District's internal control over financial reporting and compliance.

Vachoen Clutary & Company PC

Manchester, New Hampshire December 11, 2015

#### Sanborn Regional School District EXHIBIT C SANBORN REGIONAL SCHOOL DISTRICT **Balance Sheet Governmental Funds** June 30. 2015

| June 30, 2015  |   |  |  |   |   |
|--|---|--|--|---|---|
|  | General<br><u>Fund</u>  | Federal<br>Project<br><u>Fund</u>                      | Facilities<br>Revolving<br><u>Fund</u>   | Nonmajor<br>Governmental<br><u>Fund</u> | Total<br>Governmental<br><u>Funds</u>   |
| Assets:<br>Cash and cash equivalents<br>Accounts receivable, net<br>Due from other governments<br>Due from other funds<br>Prepaid expenses<br>Total Assets   | \$ 749,333<br>24,594<br>1,355,347<br>217,413<br><u>67,092</u><br>2,413,779                | \$ 252,639   | \$ 435,262<br>30,567<br>8,422<br>474,251 | 2,189<br>10,701                         | \$ 1,214,029<br>57,350<br>1,618,687<br>234,324<br><u>67,092</u><br><u>3,191,482</u> |
| Deferred Outflows of Resources:<br>Total Assets and Deferred Outflows of Resources   | \$ 2,413,779  | \$ 252,639   | \$ 474,251                               | \$ 50,813                               | \$ 3,191,482  |
| Liabilities:<br>Accounts payable<br>Accrued expenses<br>Unearned revenue<br>Due to other funds<br>Total Liabilities  | \$ 176,713<br>129,264<br>7,000<br><u>38,710</u><br><u>351,687</u>                         | \$ 33,598<br>1,628<br><u>217,413</u><br><u>252,639</u> | \$ 1,235                                 | \$ 12,304<br>12,340<br>24,644           | \$ 222,615<br>129,264<br>22,203<br>256,123<br>630,205                               |
| Deferred Inflows of Resources:<br>Total Deferred Inflows of Resources  |   |  |  |   |   |
| Fund balances:<br>Nonspendable<br>Restricted<br>Committed<br>Assigned<br>Total Fund Balances<br>Total Liabilities, Deferred Inflows of<br>Resources, and Fund Balances   | 67,092<br>7,264<br>782,601<br><u>1,205,135</u><br><u>2,062,092</u><br><u>\$ 2,413,779</u> | \$ 252,639   | 473,016<br>473,016<br>\$ 474,251         | 26169<br>26,169<br>\$ 50,813            | 67,092<br>33,433<br>782,601<br>1,678,151<br>2,561,277                               |
| Amounts reported for governmental activities in the<br>statement of net position are different because:<br>Capital assets used in governmental activities are no<br>resources and, therefore, are not reported in the fu | inds  |  |  |   | 32,343,217  |
| that do not provide or require the use of current fi<br>are not reported within the funds.<br>Deferred outflow of resources attributable to not<br>Deferred inflow of resources attributable to net                      | inancial resourc<br>et pension liabil   | lity   |  |   | 2,180,374<br>(2,443,847)  |

Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds. Long-term

| liabilities at year end consist of:       |                     |
|---|---------------------|
| Bonds payable                             | (11,698,416)        |
| Capital lease payable                     | (308,714)           |
| Accrued interest on long-term obligations | (572,503)           |
| Other post-employment benefits            | (2,524,604)         |
| Early retirement benefits                 | (684,070)           |
| Compensated absences                      | (534,169)           |
| Net pension liability                     | (19,099,891)        |
| Net position of governmental activities   | <u>\$ (781,346)</u> |



# SANBORN REGIONAL SCHOOL DISTRICT 2016 SCHOOL DISTRICT WARRANT DELIBERATIVE SESSION AMENDMENT

## ARTICLE 3. Operating Budget

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Four Million One Hundred Seventeen Thousand Dollars (\$34,117,000)? Should this article be defeated, the default budget shall be Thirty Four Million Four Hundred Twelve Thousand Two Hundred Thirty Dollars (\$34,412,230), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)

Not Recommended by the Budget Committee (5-2)

Not Recommended by the Sanborn Regional School Board (4-2)

Estimated Tax Impact Kingston: \$.17/\$1,000 Newton: \$.15/\$1,000



TO THE INHABITANTS OF THE SANBORN REGIONAL SCHOOL DISTRICT IN THE TOWNS OF KINGSTON AND NEWTON, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

## FIRST SESSION OF ANNUAL MEETING (Deliberative)

You are hereby notified to meet at the Sanborn Regional High School Auditorium at 17 Danville Road in Kingston, New Hampshire on **Wednesday, the third day of February 2016** at 7:00 p.m.

This session shall consist of explanation, discussion, and debate of each of the following warrant articles, except for Article 1. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## SECOND SESSION OF ANNUAL MEETING (Voting)

Voting on these articles will be conducted by official ballot to be held in conjunction with town meeting voting in each town on **Tuesday, the eighth day of March 2016**.

## **KINGSTON VOTERS**

Voting will be conducted at the Swasey Gymnasium (Seminary Campus). The polls will open at 8:00 a.m. and will remain open until 8:00 p.m.

## **NEWTON VOTERS**

Voting will be conducted at the Newton Town Hall. The polls will open at 8:00 a.m. and will remain open until 8:00 p.m.



## **ARTICLE 1.** To elect the following school district officers:

#### School Board:

One member from Kingston for three years One member from Newton for three years One member from Newton for two years

#### **Moderator:**

One elected for one year

## **Budget Committee:**

One member from Kingston for three years One member at large from Kingston/Newton for three years One member from Newton for three years

#### **ARTICLE 2.** General Acceptance of Reports

Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file?

## ARTICLE 3. Operating Budget

Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty Five Million Fifty Seven Thousand Nine Hundred Fifty Dollars (\$35,057,950)? Should this article be defeated, the default budget shall be Thirty Four Million Four Hundred Twelve Thousand Two Hundred Thirty Dollars (\$34,412,230), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)

## Recommended by the Budget Committee (5-3)

Recommended by the Sanborn Regional School Board (4-2)

Estimated Tax Impact Kingston: \$.74/\$1,000 Newton: \$.86/\$1,000



## ARTICLE 4. Professional Staff Agreement

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for professional staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

| <u>Year</u> |           | E | stimated Increases |
|-------------|-----------|---|--------------------|
| 1           | 2016-2017 |   | 404,655            |
| 2           | 2017-2018 |   | 506,701            |

and further, to raise and appropriate the sum of Four Hundred Four Thousand Six Hundred Fifty Five Dollars (\$404,655) for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

Recommended by the Budget Committee (4-1-1 Abstain)

Recommended by the Sanborn Regional School Board (4-2)

Estimated Tax Impact Kingston: \$.30/\$1,000 Newton: \$.33/\$1,000

## **ARTICLE 5. Discontinue Facilities Maintenance Expendable Trust Fund**

If Article 6 is adopted, Shall the School District vote to discontinue the Facilities Maintenance Expendable Trust Fund established in 2005 with said funds together with the accumulated interest to the date of the withdrawal (in the approximate amount of \$53,621) to be transferred to the School District's general fund? (majority vote required)

Recommended by the Sanborn Regional School Board (6-0)

Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000



## **ARTICLE 6. Capital Improvement and Maintenance Capital Reserve**

If Article 5 is adopted, Shall the School District vote to establish a new capital reserve fund to be known as the Capital Improvement and Maintenance Capital Reserve Fund for the purpose of the care, upkeep and improvement of School District facilities, and appoint the School Board as agents to expend this fund, and finally to raise and appropriate up to \$153,621 to be placed in this fund with said sum to come from the June 30 fund balance available for transfer on July 1 (approximately \$53,621 of that amount will be from the discontinuation of the 2005 Expendable Trust Fund)? No amount to be raised from additional taxation. (majority vote required)

## Recommended by the Budget Committee (4-2)

## Recommended by the Sanborn Regional School Board (6-0)

## Estimated Tax Impact Kingston: \$.00/\$1,000 Newton: \$.00/\$1,000

## ARTICLE 7. List SRSD Employees

Submitted by petition: To direct the Sanborn Regional School Board to include a list of employees who work for the School District in the Annual Report starting in 2016 and continue each year until voted out by voters. The list should be alphabetical by last name, followed by first name. The list should show the following: name, position held, salary for year reported, total cost of employee to district\*, step level, years at SRSD

\*Total cost shall include the following: all benefits including retirement cost, and life, dental and health premiums paid by the District

## Not Recommended by the Sanborn Regional School Board (6-0)



## ARTICLE 8. Dispose of the Old Sanborn Regional School Building

Submitted by petition: To direct the Sanborn Regional School Board to come up with a plan to dispose of the buildings located in Kingston, NH, known as the Sanborn Seminary Building and the Science building, by December 31, 2016 by whatever means possible, whether it be selling, returning to the Trustees or some other method. Any monies received by SRSD must be used to pay down bond.

## Not Recommended by the Sanborn Regional School Board (5-1)

## **ARTICLE 9.** Annual Report

Submitted by petition: To direct the Sanborn Regional School Board to have the Sanborn Regional School District Annual Report available & distributed two (2) weeks before Annual deliberative session starting with 2016 report.

## Not Recommended by the Sanborn Regional School Board (6-0)

## **ARTICLE 10.** Deliberative Session

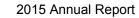
Submitted by petition: To direct the Sanborn Regional School Board to move the Deliberative Session to the Town of Newton NH every other year starting in 2017.

## Recommended by the Sanborn Regional School Board (4-2)

## **ARTICLE 11. Default Budget**

Submitted by petition: Upon petition of 25 or more registered voters: Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the municipal budget committee which has been adopted under RSA 32:14?

## Not Recommended by the Sanborn Regional School Board (5-1)





Given under our hands at said Kingston this 20th day of January 2016.

mille nen

SCHOOL BOARD

SANBORN REGIONAL

A true copy of warrant – attest:

SANBORN REGIONAL

SCHOOL BOARD

Nüncep & Rass

Roberto mille MM

| New Натр | Departme | Revenue Admin |  |
|----------|----------|---------------|--|
|          |          |               |  |

# School Budget Form: Sanborn

FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from July 1, 2016 to June 30, 2017

Form Due Date: 20 days after the meeting

THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT 1122/16 This form was posted with the warrant on:

For assistance please contact the NH DRA Municipal and Property Division P: (603) 230-5090 F: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

SCHOOL BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| ommitteejMembers | Signature | Month On me en          | ]             |               | Hame of Streams | () ( And ) ( Still A A | C Reference Official |   | 1 WWW TINAN      | Datuer and Stronda A. | ( not prove ) | A copy of this signature page must be signed and submitted to the NHDRA at the following address: |
|------------------|-----------|-------------------------|---------------|---------------|-----------------|------------------------|----------------------|---|------------------|-----------------------|---------------|---|
|                  |           | Cheryl Gannon, Chairman | Annie Collyer | James Doggett | Ami Eorio       |                        | Barry Gluck          | Nancy Ross, School Board Representative | Reth Ann Sconton | Patricia Stephan      |               | A copy of this signature page must be signed an   |

NH DEPARTMENT OF REVENUE ADMINISTRATION P.O.BOX 487, CONCORD, NH 03302-0487 MUNICIPAL AND PROPERTY DIVISON

|                               |   | Warrant<br>Article # | Antical Economistican Distance Distance Vocas | Appropriations<br>Current Year as | School Board's<br>Appropriations<br>Ensuing FY<br>(Decommended) | School Board's<br>Appropriations<br>Ensuing FY (Not | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Pecommerded) | Budget<br>Committee's<br>Appropriations<br>Ensuing PY (Not |
|-------------------------------|---|----------------------|---|-----------------------------------|---|---|--|--|
| Instruction                   |   |                      |   | Approved by Drea                  | (manual lange)  | Recollineinen                                       | (non-local)  | Recollineinen  |
| 1100-1199                     | Regular Programs                            | 3                    | \$12,215,536                                  | \$13,219,389                      | \$13,319,349  | \$43,669  | \$13,319,349   | \$43,669   |
| 1200-1299                     | Special Programs                            | 3                    | \$4,553,873                                   | \$5,349,104                       | \$5,489,583   | \$0   | \$5,489,583  | \$0  |
| 1300-1399                     | Vocational Programs                         | 3                    | \$210,710                                     | \$232,600                         | \$187,100   | \$0   | \$187,100  | \$0  |
| 1400-1499                     | Other Programs                              | 3                    | \$555,058                                     | \$576,202                         | \$610,935   | \$11,074  | \$610,935  | \$11,074   |
| 1500-1599                     | Non-Public Programs                         |                      | 0\$   | \$0                               | \$0   | \$0   | \$0  | \$0  |
| 1600-1699                     | Adult/Continuing Education Programs         |                      | 0\$   | \$0                               | \$0   | 0\$   | 0\$  | \$0  |
| 1700-1799                     | Community/Junior College Education Programs |                      | 0\$   | \$0                               | \$0   | \$0   | \$0  | \$0  |
| 1800-1899                     | Community Service Programs                  | 3                    | \$2,500                                       | 0\$                               | \$2,500   | 0\$   | \$2,500  | \$0  |
| Support Services              | vices                                       |                      |   |                                   |   |   |  |  |
| 2000-2199                     | Student Support Services                    | 3                    | \$2,192,563                                   | \$2,244,025                       | \$2,261,998   | \$983   | \$2,261,998  | \$ 983   |
| 2200-2299                     | Instructional Staff Services                | 3                    | \$549,392                                     | \$669,393                         | \$670,810   | \$0   | \$670,810  | \$0  |
| <b>General Administration</b> | hinistration                                |                      |   |                                   |   |   |  |  |
| 0000-0000                     | Collective Bargaining                       |                      | 0\$   | \$0                               | 0\$   | 0\$   | 0\$  | 0\$  |
| 2310 (840)                    | School Board Contingency                    |                      | 0\$   | \$0                               | \$0   | 0\$   | 0\$  | \$0  |
| 2310-2319                     | Other School Board                          | 3                    | \$77,118                                      | \$114,288                         | \$103,845   | 0\$   | \$103,845  | 0\$  |
| Executive Ac                  | Executive Administration                    |                      |   |                                   |   |   |  |  |
| <b>7</b> 2320 (310)           | SAU Management Services                     |                      | 0\$   | 0\$                               | 0\$   | 0\$   | 0\$  | 0\$  |
| 2320-2399                     | All Other Administration                    | 3                    | \$652,560                                     | \$661,044                         | \$672,918   | \$2,821   | \$672,918  | \$2,821  |
| 2400-2499                     | School Administration Service               | 3                    | \$1,779,324                                   | \$1,936,038                       | \$1,977,130   | \$10,018  | \$1,977,130  | \$10,018   |
| 2500-2599                     | Business                                    | 3                    | \$370,728                                     | \$385,554                         | \$439,752   | \$1,181   | \$439,752  | \$1,181  |
| 2600-2699                     | Plant Operations and Maintenance            | 3                    | \$3,283,039                                   | \$3,327,330                       | \$3,227,074   | \$1,004   | \$3,227,074  | \$1,004  |
| 2700-2799                     | Student Transportation                      | 3                    | \$1,048,786                                   | \$1,321,362                       | \$1,401,411   | 0\$   | \$1,401,411  | 0\$  |
| 2800-2999                     | Support Service, Central and Other          | с                    | \$580,206                                     | \$584,989                         | \$740,680   | 0\$   | \$740,680  | 0\$  |
| Non-Instruc                   | Non-Instructional Services                  |                      |   |                                   |   |   |  |  |
| 3100                          | Food Service Operations                     | 3                    | \$569,954                                     | \$600,000                         | \$ 600,000  | 0\$   | \$ 600,000   | 0\$  |
| 3200                          | Enterprise Operations                       |                      | \$0   | 0\$                               | \$0   | \$0   | \$0  | \$0  |

Appropriations

| Facilities Acq | Facilities Acquisition and Construction       |   |              |              |              |           |              |           |
|----------------|---|---|--------------|--------------|--------------|-----------|--------------|-----------|
| 4100           | Site Acquisition                              |   | \$0          | 0\$          | \$0          | 0\$       | 0\$          | \$0       |
| 4200           | Site Improvement                              |   | \$0          | 0\$          | \$0          | \$0       | \$0          | \$0       |
| 4300           | Architectural/Engineering                     |   | \$0          | \$0          | \$0          | \$0       | \$0          | 0\$       |
| 4400           | Educational Specification Development         |   | \$0          | 0\$          | \$0          | \$0       | \$0          | \$0       |
| 4500           | Building Acquisition/Construction             |   | \$0          | \$0          | \$0          | \$0       | \$0          | 0\$       |
| 4600           | Building Improvement Services                 | 3 | \$264,433    | \$3,813      | \$347,100    | \$259,250 | \$347,100    | \$259,250 |
| 4900           | Other Facilities Acquisition and Construction |   | \$0          | 0\$          | \$0          | \$0       | 0\$          | 0\$       |
| Other Outlays  |   |   |              |              |              |           |              |           |
| 5110           | Debt Service - Principal                      | 3 | \$1,420,200  | \$1,350,881  | \$1,286,752  | \$0       | \$1,286,752  | 0\$       |
| 5120           | Debt Service - Interest                       | 3 | \$854,191    | \$939,470    | \$989,013    | \$0       | \$989,013    | 0\$       |
| Fund Transfers | S   |   |              |              |              |           |              |           |
| 5220-5221      | To Food Service                               | 3 | \$23,675     | \$30,000     | \$30,000     | 0\$       | \$30,000     | \$0       |
| 5222-5229      | To Other Special Revenue                      | 3 | \$970,112    | \$700,001    | \$700,000    | \$20,000  | \$ 700,000   | \$20,000  |
| 5230-5239      | To Capital Projects                           |   | \$0          | \$0          | \$0          | \$0       | \$0          | 0\$       |
| 5254           | To Agency Funds                               |   | 0\$          | 0\$          | \$0          | \$0       | 0\$          | 0\$       |
| 5300-5399      | Intergovernmental Agency Allocation           |   | 0\$          | 0\$          | \$0          | \$0       | 0\$          | 0\$       |
| 0666           | Supplemental Appropriation                    |   | 0\$          | 0\$          | \$0          | \$0       | 0\$          | 0\$       |
| 9992           | Deficit Appropriation                         |   | \$0          | 0\$          | \$0          | 0\$       | 0\$          | \$0       |
| Total Propose  | Total Proposed Appropriations                 |   | \$32,173,958 | \$34,247,967 | \$35,057,950 | \$350,000 | \$35,057,950 | \$350,000 |
|                |   |   |              |              |              |           |              |           |

|                 |                              |                      | Special Wa                           | Special Warrant Articles                             |   |   |  |  |
|-----------------|------------------------------|----------------------|--------------------------------------|--|---|---|--|--|
| Account<br>Code | Purpose of Appropriation     | Warrant<br>Article # | Actual<br>Expenditures<br>Prior Year | Appropriations<br>Current Year as<br>Approved by DRA | School Board's<br>Appropriations<br>Ensuing FY<br>(Recommended) | School Board's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) |
| 5251            | To Capital Reserve Fund      | 9                    | 0\$                                  | 0\$  | \$153,621   | \$0   | \$153,621  | \$0  |
| 5252            | To Expendable Trust Fund     |                      | \$0                                  | 0\$  | \$0   | \$0   | \$0  | \$0  |
| 5253            | To Non-Expendable Trust Fund |                      | 0\$                                  | 0\$  | \$0   | 0\$   | \$0  | \$0  |
| Special Artic   | Special Articles Recommended |                      |                                      |  | \$153,621   |   | \$153,621  |  |
|                 |                              |                      | Individual W                         | Individual Warrant Articles                          | S   |   |  |  |
|                 |                              |                      |                                      |  | School Board's  | School Board's  | Budget<br>Committee's  | Budget<br>Committee's  |

| ndividual Articles Recommended |  |
|--------------------------------|--|
| rticles                        |  |
| ndividual A                    |  |

#### Sanborn Regional School District

Appropriations Ensuing FY (Not Recommended)

Appropriations Ensuing FY (Recommended)

Appropriations Ensuing FY (Not Recommended)

Appropriations Ensuing FY (Recommended)

Appropriations Current Year as Approved by DRA

Actual Expenditures Prior Year

> Warrant Article #

> > Purpose of Appropriation

Account Code

Collective Bargaining

\$0

\$404,655

\$0

\$404,655

\$0

\$0

\$0

\$404,655

\$0

\$404,655

\$0

\$0

Purpose: Professional Staff Agreement

|                 |                                  | Re                   | Revenues                         |                                      |  |
|-----------------|----------------------------------|----------------------|----------------------------------|--------------------------------------|--|
| Account Code    | Purpose of Appropriation         | Warrant<br>Article # | Revised Revenues Current<br>Year | School Board's Estimated<br>Revenues | Budget Committee's<br>Estimated Revenues |
| Local Sources   |                                  |                      |                                  |                                      |  |
| 1300-1349       | Tuition                          | 3                    | \$4,130,000                      | \$4,256,696                          | \$4,256,696                              |
| 1400-1449       | Tranportation Fees               |                      | 0\$                              | 0\$                                  | \$0                                      |
| 1500-1599       | Earnings on Investments          | 3                    | \$3,600                          | \$3,600                              | \$3,600                                  |
| 1600-1699       | Food Service Sales               | 3                    | \$432,000                        | \$413,922                            | \$413,922                                |
| 1700-1799       | Student Activities               |                      | 0\$                              | 0\$                                  | 0\$                                      |
| 1800-1899       | Community Service Activities     |                      | 0\$                              | 0\$                                  | \$0                                      |
| 1900-1999       | Other Local Sources              | 3                    | \$30,651                         | \$8,911                              | \$8,911                                  |
| State Sources   |                                  |                      |                                  |                                      |  |
| 3210            | School Building Aid              | 3                    | \$640,677                        | \$611,576                            | \$611,576                                |
| 3215            | Kindergarten Building Aid        |                      | 0\$                              | 0\$                                  | 0\$                                      |
| 3220            | Kindergarten Aid                 |                      | 0\$                              | 0\$                                  | \$0                                      |
| 3230            | Catastrophic Aid                 | 3                    | \$149,059                        | \$150,000                            | \$150,000                                |
| 3240-3249       | Vocational Aid                   | 3                    | \$28,000                         | \$28,000                             | \$28,000                                 |
| 3250            | Adult Education                  |                      | 0\$                              | 0\$                                  | \$0                                      |
| 3260            | Child Nutrition                  | 3                    | 000'2\$                          | \$8,086                              | \$8,086                                  |
| 3270            | Driver Education                 |                      | 0\$                              | 0\$                                  | 0\$                                      |
| 3290-3299       | Other State Sources              | 3                    | 096'2\$                          | \$65,250                             | \$65,250                                 |
| Federal Sources | sə                               |                      |                                  |                                      |  |
| 4100-4539       | Federal Program Grants           | 3                    | \$284,000                        | \$284,000                            | \$284,000                                |
| 4540            | Vocational Education             |                      | 0\$                              | 0\$                                  | \$0                                      |
| 4550            | Adult Education                  |                      | 0\$                              | 0\$                                  | \$0                                      |
| 4560            | Child Nutrition                  | 3                    | \$131,000                        | \$147,992                            | \$147,992                                |
| 4570            | Disabilities Programs            | 3                    | \$416,000                        | \$416,000                            | \$416,000                                |
| 4580            | Medicaid Distribution            | 3                    | \$128,000                        | \$128,000                            | \$128,000                                |
| 4590-4999       | Other Federal Sources (non-4810) |                      | 0\$                              | 0\$                                  | \$0                                      |
| 4810            | Federal Forest Reserve           |                      | 0\$                              | 0\$                                  | \$0                                      |

| Other Financing Sources | ng Sources                                      |   |             |             |             |
|-------------------------|---|---|-------------|-------------|-------------|
| 5110-5139               | Sale of Bonds or Notes                          |   | 0\$         | \$0         | \$0         |
| 5140                    | Reimbursement Anticipation Notes                |   | 0\$         | \$0         | \$0         |
| 5221                    | Transfer from Food Service Special Reserve Fund |   | 0\$         | \$0         | \$0         |
| 5222                    | Transfer from Other Special Revenue Funds       | 3 | 0\$         | \$0         | \$0         |
| 5230                    | Transfer from Capital Project Funds             |   | 0\$         | \$0         | \$0         |
| 5251                    | Transfer from Capital Reserve Funds             |   | 0\$         | 0\$         | 0\$         |
| 5252                    | Transfer from Expendable Trust Funds            |   | 0\$         | 0\$         | \$0         |
| 5253                    | Transfer from Non-Expendable Trust Funds        |   | 0\$         | 0\$         | \$0         |
| 5300-5699               | Other Financing Sources                         |   | 0\$         | 0\$         | \$0         |
| 7997                    | Supplemental Appropriation (Contra)             |   | 0\$         | \$0         | \$0         |
| 8666                    | Amount Voted from Fund Balance                  | 9 | 0\$         | \$153,621   | \$153,621   |
| 6666                    | Fund Balance to Reduce Taxes                    | 3 | \$734,125   | \$500,000   | \$500,000   |
| Total Estimat           | Total Estimated Revenues and Credits            |   | \$7,122,072 | \$7,175,654 | \$7,175,654 |

| Budget   | Budget Summary |                           |                                  |
|--|----------------|---------------------------|----------------------------------|
| Item   | Current Year   | School Board Ensuing Year | Budget Committee<br>Ensuing Year |
| Operating Budget Appropriations Recommended          | \$34,247,967   | \$35,057,950              | \$35,057,950                     |
| Special Warrant Articles Recommended                 | \$0            | \$153,621                 | \$153,621                        |
| Individual Warrant Articles Recommended              | \$0            | \$404,655                 | \$404,655                        |
| TOTAL Appropriations Recommended                     | \$34,247,967   | \$35,616,226              | \$35,616,226                     |
| Less: Amount of Estimated Revenues & Credits         | \$7,122,072    | \$7,175,654               | \$7,175,654                      |
| Estimated Amount of State Education Tax/Grant        |                | \$3,781,798               | \$3,781,798                      |
| Estimated Amount of Taxes to be Raised for Education |                | \$24,658,774              | \$24,658,774                     |

| Budget Committee Supplemental Schedule   |              |
|--|--------------|
| 1. Total Recommended by Budget Committee   | \$35,616,226 |
| Less Exclusions:   |              |
| 2. Principal: Long-Term Bonds & Notes  | \$1,286,752  |
| 3. Interest: Long-Term Bonds & Notes   | \$989,013    |
| 4. Capital outlays funded from Long-Term Bonds & Notes   | \$0          |
| 5. Mandatory Assessments   | \$0          |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)   | \$2,275,765  |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)  | \$33,340,461 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)   | \$3,334,046  |
| Collective Bargaining Cost Items:  |              |
| 9. Recommended Cost Items (Prior to Meeting)   | \$404,655    |
| 10. Voted Cost Items (Voted at Meeting)  | \$0          |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                              | \$0          |
|  |              |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | \$0          |
|  |              |
| Maximum Allowable Appropriations Voted At Meeting:<br>( <i>Line 1 + Line 8 + Line 11 + Line 12</i> ) | \$36,674,507 |
|  |              |

Sanborn Regional School District



# 2016 MS-DS

# **DEFAULT BUDGET OF THE SCHOOL**

# Default Budget for the Fiscal Year from July 1, 2016 to June 30, 2017

**RSA 40:13, IX (b)** "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 1/2z/14

# Instructions

1. Use this form to list the default budget calculation in the appropriate columns.

2. Post this form or any amended version with proposed operating budget (MS-26 or MS-27) and the warrant.

3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

## For Assistance Please Contact:

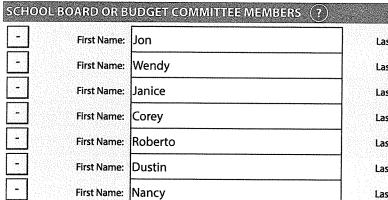
NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947 <u>http://www.revenue.nh.gov/mun-prop/</u>

| ENTITY'S INFORMATION     |                    |     |  |
|--------------------------|--------------------|-----|--|
| School District:         | Sanborn (Regional) | 26R |  |
| Municipalities Serviced: | Kingston, Newton   |     |  |

Sanborn Regional School District *New Hampshire* 

Department of Revenue Administration





| Last Name: | LeBlanc | ] |
|------------|---------|---|
| Last Name: | Miller  | ] |
| Last Name: | Bennett | 1 |
| Last Name: | Mason   | 1 |
| Last Name: | Miller  | 1 |
| Last Name: | Ramey   | 1 |
| Last Name: | Ross    | 1 |
|            |         |   |

Add Member

2016 MS-DS

| With the statistic statistic statistic statistic statistics and st |  |  |                            |                            |
|--|--|--|----------------------------|----------------------------|
|  | APPROPRIATIONS                         |  |                            | Sar                        |
| Account # Purpose of Appropriations (RSA 32:3, V)  | Prior Year Adopted<br>Operating Budget | Reductions or Increases  | One-Time<br>Appropriations | Regional<br>DEFAULT BUDGET |
| 1100-1199 Regular Programs 🕲   | \$13,211,870                           | (\$52,873)   |                            | \$13,158,99\$              |
| 1200-1299 Special Programs 🚯   | \$5,353,436                            | \$85,329   |                            | \$5,438,765                |
| 1300-1399 Vocational Programs  | \$232,600                              | (\$45,500)   |                            | \$187,100                  |
| 1400-1499 Other Programs 😡   | \$576,202                              | (\$4,709)  |                            | \$571,493                  |
| 1500-1599 Non-Public Programs  |  |  |                            |                            |
| 1600-1699 Adult/Continuing Ed. Programs  |  |  |                            |                            |
| 1700-1799 Community/Jr.College Ed. Programs 🔞  |  |  |                            |                            |
| 0 1800-1899 Community Service Programs 🔞   |  |  |                            |                            |
| Instruction Subtotal   | otal \$19,374,108                      | (\$17,753)   |                            | \$19,356,355               |
| SUPPORT SERVICES 🤉   |  |  |                            |                            |
| Account # Purpose of Appropriations (RSA 32:3, V)  | Prior Year Adopted<br>Operating Budget | Reductions or Increases  | One-Time<br>Appropriations | DEFAULT BUDGET             |
| 2000-2199 Student Support Services 🔞   | \$2,244,025                            | \$29,206   |                            | \$2,273,231                |
| 2200-2299 Instructional Staff Services   | \$677,393                              | \$3,982  |                            | \$681,375                  |
| Support Services Subtotal  | ottal \$2,921,418                      | \$33,188   |                            | \$2,954,606                |
| GENERAL ADMINISTRATION   |  |  |                            |                            |
| Account # Purpose of Appropriations (RSA 32:3, V)  | Prior Year Adopted<br>Operating Budget | Reductions or Increases  | One-Time<br>Appropriations | 5 Anni<br>Default Budget   |
| 2310 (840) School Board Contingency  |  |  |                            |                            |
| 2310-2319 Other School Board   | \$114,288                              | (\$2,263)  |                            | \$112,025                  |
| General Administration Subtotal  | otal \$114,288                         | (\$2,263)  |                            | \$112,025                  |
|  |  | and the second |                            |                            |

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2016 MS-DS

|  | APPROPRIATIONS                         | SV                      |                            |                |
|--|--|-------------------------|----------------------------|----------------|
| EXECUTIVE ADMINISTRATION                                       |  |                         |                            |                |
| Account # Purpose of Appropriations (RSA 32:3, V)              | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |
| 2320 (310) SAU Management Services 🔞                           |  |                         | •                          |                |
| 2320-2399 All Other Administration 🔞                           | \$661,044                              | \$9,493                 |                            | \$670,53       |
| 2400-2499 School Administration Service                        | \$1,937,128                            | \$17,032                |                            | \$1,954,160    |
| 2500-2599 Business 🔞   | \$385,554                              | \$49,578                |                            | \$435,132      |
| 2600-2699 Operation and Maintenance of Plan                    | \$3,330,053                            | (\$150,995)             |                            | \$3,179,058    |
| 2700-2799 Student Transportation                               | \$1,316,549                            | \$84,862                |                            | \$1,401,411    |
| 2800-2999 Support Service Central & Other 🔞                    | \$587,489                              | \$155,691               |                            | \$743,180      |
| Executive Administration Subtotal                              | \$8,217,817                            | \$165,661               |                            | \$8,383,478    |
| NON-INSTRUCTIONAL SERVICES                                     |  |                         |                            |                |
| Account # Purpose of Appropriations (RSA 32:3, V)              | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations | DEFAULT BUDGET |
| 3100 Food Service Operations 🕢<br>3200 Enterprise Operations 粒 |  |                         | -                          |                |
|  |  |                         |                            |                |

## 2015 Annual Report

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2016 MS-DS

|           |  | APPROPRIATIONS                         | NS STATES SN            |   |   |
|-----------|--|--|-------------------------|---|---|
| AGIUTTIES | FACILITIES ACQUISITION AND CONSTRUCTION (              |  |                         |   |   |
| Account # | Purpose of Appropriations (RSA 32:3, V)                | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations                    | DEFAULT BUDGET  |
| 4100      | Site Acquisition                                       |  |                         | •   |   |
| 4200      | Site Improvement                                       |  |                         |   |   |
| 4300      | Architectural/Engineering                              |  |                         |   |   |
| 4400      | Educational Specification Develop.                     |  |                         |   |   |
| 4500      | Building Acquisition/Construction                      |  |                         |   |   |
| 4600      | Building Improvement Services                          |  |                         |   |   |
| 4900      | Other Facilities Acquisition and Construction Services |  |                         |   |   |
|           | Water Distribution and Treatment Subtotal              |  |                         |   |   |
| HER OW    | OTHER OUTLAYS  |  |                         |   |   |
| Account # | Purpose of Appropriations (RSA 32:3, V)                | Prior Year Adopted<br>Operating Budget | Reductions or Increases | One-Time<br>Appropriations                    | DEFAULT BUDGET  |
| 5110      | Debt Service - Principal                               | \$1,350,881                            | (\$64,129)              | n o se an | \$1,286,752   |
| 5120      | Debt Service - Interest                                | \$939,470                              | \$49,543                |   | \$989,013   |
|           | Other Outlays Subtotal                                 | \$2,290,351                            | (\$14,586)              |   | \$2,275,765   |
|           |  |  |                         |   | a la la grandation de la companya de |

|                                  | New Hampshire<br>Department of<br>Revenue Administration   | 2016<br>MS-DS   |  |   |                               |
|----------------------------------|--|---|--|---|-------------------------------|
|                                  |  |   |  |   | Sar                           |
|                                  |  | APPROPRIATIONS  | NS   |   |                               |
| FUND TRANSFERS                   | sfers ()   |   |  |   | Reg                           |
| Account #                        | Purpose of Appropriations (RSA 32:3, V)  | Prior Year Adopted<br>Operating Budget                        | <b>Reductions or Increases</b>                                     | One-Time<br>Appropriations                              | DEFAULT BUDGET                |
| 5220-5221                        | To Food Service  | \$630,000   |  | •   | \$630.00 <del>.0</del> 5      |
| 5222-5229                        | To Other Special Revenue   | \$700,001   |  |   |                               |
| 5230-5239                        | To Capital Projects 🔞  |   |  |   | <b>Distr</b>                  |
| 5254                             | To Agency Funds 🔕  |   |  |   | ict                           |
| 5300-5399                        | Intergovernmental Agency Allocations   |   |  |   |                               |
|                                  | Supplemental Appropriation   |   |  |   |                               |
|                                  | Deficit Appropriaiton  |   |  |   |                               |
|                                  | Fund Tiransfers Subtotal   | \$1,330,001   |  |   | \$1,330,001                   |
|                                  | Operating Budget Total   | Prior Year Adopted<br>Operating Budget                        | Reductions or Increases  | One-Time<br>Appropriations                              | DEFAULT BUDGET                |
|                                  |  | \$34,247,983  | \$164,247  |   | \$34,412,230                  |
| 1                                | EXPLANAT   | TION FOR INCREASES AND REDUCTIONS                             | AND REDUCTIONS   |   |                               |
| Use this secti<br>increase or re | Use this section of the form to explain why any increase of reduction was applied to the estimated appropriation for an account code. Supply an explanation for each individual increase or reduction on its own line. You can use the "Add New Line" button to insert a new line. The "Remove Line" button will remove that line from the form. | applied to the estimated ap<br>tton to insert a new line. The | ppropriation for an account coc<br>2 "Remove Line" button will ren | le. Supply an explanation<br>nove that line from the fo | ו for each individual<br>סדש. |
| Account #                        | Explanation for Increase or Reduction  |   |  |   | Add New Line                  |
| 1100-1199                        | Negotiated union contract salary & benefit increases - early retirement reduction  | early retirement reduction                                    |  |   | G<br>Remove Line과             |
| 1200-1299                        | Negotiated union contract salary & benefit increases - special education out of district tuition reduction   | special education out of dist                                 | rict tuition reduction   |   |                               |
| 2200-2299                        | Health insurance premium increase  |   |  |   |                               |
| 2320-2399                        | Health insurance premium increase  |   |  |   | Remove Ling                   |
| 2500-2599                        | Restore administration position from professional service & health insurance premium increase  | ice & health insurance premi                                  | ium increase   |   | Remove Line                   |
|                                  |  |   |  |   |                               |

New Hampshire

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**New Hampshire** Department of Revenue Administration

2016 MS-DS

|           |   | Sa                  |
|-----------|---|---------------------|
| 2600-2699 | Health insurance premium increase - old high school campus utility & maintenance cost reduction | Remove Lingua       |
| 2700-2799 | Student transportation contracts  |                     |
| 2800-2999 | Software licensing & maintenance costs & early retirement increase                              | Removel in Figure 2 |
| 1300-1399 | Seacoast school of technology tuition cost reduction  | Removel in Black    |
| 5110      | High school principal reduction   | Remove I in 2       |
| 5120      | High school interest cost increase  |                     |
|           |   | <b>T</b> strict     |

## Sanborn Regional School District



## Sanborn (Regional) (26R

2016

**MS-DS** 

| <ol> <li>CERTIFY THIS FORM<br/>Under penalties of perjury, I decla<br/>of my belief it is true, correct and</li> </ol>            | are that I have examined the information of complete.  | contained in this form and to the best   |
|---|--|--|
| Preparer's First Name   | Preparer's Last Name   | Date   |
| Carol   | Coppola  | Jan 5, 2016  |
| 2. SAVE AND EMAIL THIS FORM<br>Please save and e-mail the compl   | eted PDF form to your Municipal Advisor.   | weighteit zum Stephen weinweiten zum ein zum eine der die Verscheid zum eine Proce – oder weitenen aus weitendem bei der |
| <b>3. PRINT, SIGN, AND UPLOAD T</b><br>This completed PDF form must<br>Setting Portal (MTRSP) at <u>http:/</u><br>Bureau Advisor. | HIS FORM<br>be PRINTED, SIGNED, SCANNED, and UPL<br>/proptax.org/nh/. If you have any quest    | OADED onto the Municipal Tax Rate tions, please contact your Municipal   |
| SCHOOL BOARD (OR BUDGET C<br>Under penalties of perjury, I decla<br>of my belief it is true, correct and                          | OMMITTEE PER RSA 40:14-B) CERTIFICA<br>re that I have examined the information co<br>complete. | <b>TION</b><br>ontained in this form and to the best   |
| School Boardor Committee Member's Signature and   |  | nmittee Member's Signature and Title   |
| School Board or Committee Member's Signature and  | d Title School Board or Cor  | nmittee Member's Signature and Title   |
| School Board or Committee Member's Signature and  | Title School Board or Con  | nmittee Member's Signature and Title   |
| school Board or Committee Member's Signature and<br>Million Hass  |  | nmittee Member's Signature and Title   |
| School Board or Committee Member's Signature and  | Title School Board or Con  | nmittee Member's Signature and Title   |
| School Board or Committee Member's Signature and<br>Roberto Miller  | Title School Board or Com  | nmittee Member's Signature and Title   |
| School Board or Committee Member's Signature and  | Title School Board or Com  | mittee Member's Signature and Title  |

# **DEFINITION OF MAJOR BUDGET CATEGORIES**

# **Function Names and Numbers**

# **Instructional Services**

**Regular Education Programs - 1100** – Includes activities dealing directly with the teaching of pupils, or the interaction between teacher and pupils. Included in the category are salaries of the instructional personnel, supplies, textbooks, equipment and any other costs directly related to the instructional process.

# **Special Education Services**

**Special Education Programs** – 1200 – Instructional activities designed primarily to deal with students having special needs. Includes personnel, supplies, equipment, and tuition for students placed in programs outside of the District and other services required as part of the instructional process.

# Vocational, Co-Curricular and Athletic Services

**Vocational Programs - 1300** – Activities that provide students with the opportunity to develop the knowledge, skills and attitudes needed for employment in an occupational area.

**Co-Curricular and Athletic Programs** – **1410-1420** – School sponsored activities, under the guidance and supervision of school staff, designed to provide students such expenditures as motivation, enjoyment, and improvement of skills. Extra curricula activities supplement the regular instructional program and include sports, band, chorus and student clubs and associations.

# **Support Services**

**Guidance Services - 2120** – Activities involving counseling with students and parents, providing consultation with other staff members on learning problems, evaluating the abilities of pupils, assisting students as they make their own educational and career plans and choices, assisting students in personal and social development, providing referral assistance and working with other staff members in planning and conducting guidance programs for students.

Health Services -2130 - Physical and mental health services which are not direct instruction. Included are activities that provide students with appropriate medical, dental and nursing services.

**Psychological Services** – **2140** - Activities concerned with administering psychological tests and interpreting the results; gathering and interpreting information about student behavior; working

with other staff members in planning school programs to meet the special needs of students as indicated by psychological tests and behavioral evaluations.

**Speech Pathology and Audiology Services** – **2150** - Activities which identify, assess and treat children with speech, hearing, and language impairments.

**Physical and Occupational Therapy Services** – **2160** - Activities which assess the need for and provide treatments to increase the physical, communication and occupational skills of students.

**Educational Media Services** – **2220** - Educational media are defined as any devices, content materials, methods or experiences used for teaching and learning purposes. Library supplies, books, reference materials, audiovisual materials and equipment are included here.

## **School Board Services**

**School Board Services** – **2310** - Activities of the elected body which has been created according to State law and vested with responsibilities for educational activities of the Sanborn School District.

# **Administration Services**

**Superintendent Services** – **2321** - Activities associated with generally directing and managing the overall administration of School District, SAU No. 17. The superintendent, business administrator and associated support personnel are included in this account.

**School Administration Services - 2400** – Activities concerned with directing and managing the operation of a particular school. It includes the principals, assistant principals and other staff involved in the general supervision of the school, evaluation of the staff members and coordination of school instructional activities.

**Business Office Services** – **2510** - Activities concerned with the fiscal operations of the School District, SAU No 17. This function includes budgeting, receiving and disbursing, financial accounting, payroll, inventory control, internal auditing and managing funds

# **Facility Services**

**Operating Building Services** – **2600** - Activities concerned with keeping the physical plant open, comfortable, and safe for use, and keeping the grounds, buildings and equipment in effective working condition. It includes operating the heating, lighting and ventilating systems, and repair and replacement of maintenance equipment as well as insurance of the school buildings.

# **Transportation Services**

**Student Transportation Services** – **2700** - Activities concerned with the conveyance of students to and from school, as provided by State and Federal law. This includes trips between home and school, and trips to school activities.

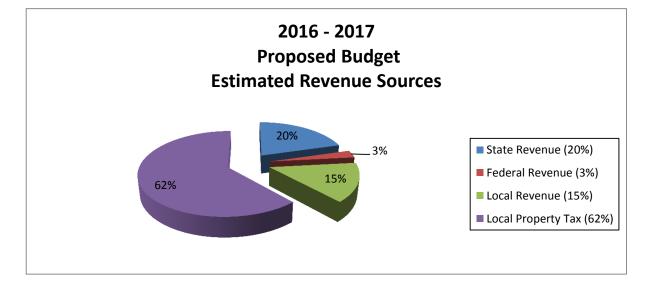
# **Other Costs and Services**

**Software licenses/Annual Support Fees** – **2840** -Costs associated with various software licenses & annual maintenance support fees. This category should not be considered all inclusive software costs but only those costs not associated within the technology or business departments. Online subscriptions continued to be budgeted at each school location.

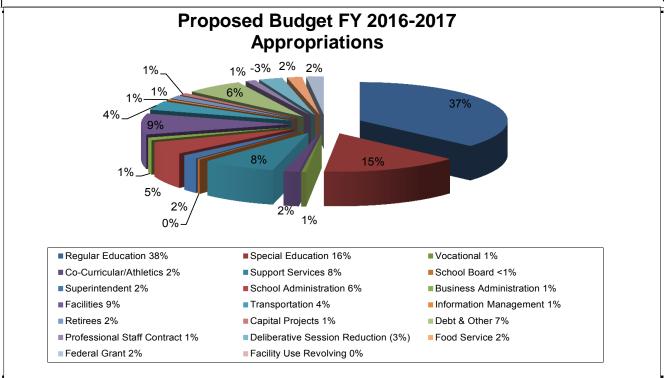
Retired Employee Expenses -2850 - Activities associated with retired employees including salaries and benefits.

**Debt Service** -5110 -This account provides for repayment of the debt of the School District. It includes principal and interest payments.

| Estimated Revenue - All Funds with Warrant Articles |                  |                     |                     |               |  |  |
|---|------------------|---------------------|---------------------|---------------|--|--|
|   | 2014-2015 Actual | 2015-2016 Projected | 2016-2017 Estimated | <u>Amount</u> |  |  |
|   | <u>Revenues</u>  | <b>Revenues</b>     | <b>Revenues</b>     | <u>Change</u> |  |  |
| Adequate Education Grant                            | 3,841,897        | 3,781,798           | 3,781,798           | 0             |  |  |
| State Education Tax                                 | 2,504,107        | 2,483,633           | 2,483,633           | 0             |  |  |
| School Building Aid                                 | 671,628          | 640,677             | 611,576             | (29,101)      |  |  |
| Area Vocational Aid                                 | 27,860           | 28,000              | 28,000              | 0             |  |  |
| Catastrophic Aid                                    | 235,652          | 149,059             | 150,000             | 941           |  |  |
| Other Unrestricted State Aid                        | 2,955            | 7,960               | 8,000               | 40            |  |  |
| Child Nutrition                                     | 8,087            | 7,000               | 8,086               | 1,086         |  |  |
| State Sources:                                      | 7,292,185        | 7,098,127           | 7,071,093           | (27,034)      |  |  |
|   |                  |                     |                     |               |  |  |
| Federal Programs                                    | 600,710          | 284,000             | 284,000             | 0             |  |  |
| Child Nutrition                                     | 147,993          | 131,000             | 147,992             | 16,992        |  |  |
| Special Education Programs                          | 416,719          | 416,000             | 416,000             | 0             |  |  |
| Medicaid in NH Schools                              | 126,105          | 128,000             | 128,000             | 0             |  |  |
| Federal Sources:                                    | 1,291,527        | 959,000             | 975,992             | 16,992        |  |  |
|   |                  |                     |                     |               |  |  |
|   |                  |                     | 2016-2017 Estimated | <u>Amount</u> |  |  |
|   | <b>Revenues</b>  | <u>Revenues</u>     | <u>Revenues</u>     | <u>Change</u> |  |  |
| Earnings on Investments                             | 3,561            | 3,600               | 3,600               | 0             |  |  |
| Food Service Sales                                  | 390,280          | 432,000             | 443,922             | 11,922        |  |  |
| Local Education Tution                              | 3,864,218        | 4,130,000           | 4,184,850           | 54,850        |  |  |
| Other Local Revenue                                 | 75,676           | 0                   | 0                   | 0             |  |  |
| Impact Fees (Town of Newton)                        | 13,016           | 0                   | 0                   | 0             |  |  |
| Revolving Fund Revenue                              | 168,716          | 1                   | 0                   | (1)           |  |  |
| Unreserved Fund Balance                             | 585,201          | 734,125             | 500,000             | (234,125)     |  |  |
| Local Sources:                                      | 5,100,668        | 5,299,726           | 5,132,372           | (167,354)     |  |  |
|   |                  |                     |                     |               |  |  |
| Totals All Sources:                                 | 13,684,380       | 13,356,853          | 13,179,457          | (177,396)     |  |  |



| Proposed Ap                    | p <b>ropriations - Al</b><br>FY 2014-2015 | Funds with W | /arrant Articles<br>FY 2016-2017 |           |
|--------------------------------|---|--------------|----------------------------------|-----------|
| Function                       | Actual                                    | Budget       | Proposed                         | \$ Change |
| RegularEducation               | 12,215,536                                | 13,211,870   | 13,319,349                       | 107,479   |
| Special Education              | 4,553,873                                 | 5,353,436    | 5,489,583                        | 136,147   |
| Vocational                     | 210,710                                   | 232,600      | 187,100                          | (45,500)  |
| Co-Curricular/Athletics        | 555,058                                   | 576,202      | 610,935                          | 34,733    |
| Support Services               | 2,741,955                                 | 2,921,418    | 2,932,808                        | 11,390    |
| School Board                   | 77,118                                    | 114,288      | 103,845                          | (10,443)  |
| Superintendent                 | 652,560                                   | 661,044      | 672,918                          | 11,874    |
| School Administration          | 1,779,324                                 | 1,937,128    | 1,977,130                        | 40,002    |
| Business Administration        | 370,728                                   | 385,538      | 439,752                          | 54,214    |
| Facilities                     | 3,283,039                                 | 3,326,240    | 3,227,074                        | (99,166)  |
| Transportation                 | 1,048,786                                 | 1,316,549    | 1,401,411                        | 84,862    |
| Information Management         | -   | 90,040       | 194,643                          | 104,603   |
| Retirees                       | 580,206                                   | 494,949      | 546,037                          | 51,088    |
| Capital Projects               | 264,433                                   | 3,813        | 347,100                          | 343,287   |
| Debt & Other                   | 2,300,566                                 | 2,322,851    | 2,308,265                        | (14,586)  |
| Professional Staff Contract    |   |              | 404,655                          | 404,655   |
| Deliberative Session Reduction | -   | -            | (940,950)                        | (940,950) |
| Food Service                   | 569,953                                   | 600,000      | 600,000                          | -         |
| Federal Grant                  | 961,007                                   | 700,000      | 700,000                          | -         |
| Facility Use Revolving         | 9,105                                     | 1            | 0                                | (1)       |
| Total All Funds                | 32,173,957                                | 34,247,967   | 34,521,655                       | 273,688   |



#### APPORTIONMENT OF 2016-2017 ASSESSMENT (ESTIMATED) (Based on Deliberative Session amended budget including warrant articles)

The apportionment of school district assessment between Kingston and Newton is determined annually in accordance with the Articles of Agreement voted by the school district in 1965.

#### Based upon 2016-2017 Appropriations approved by the Deliberative Session:

\$34,521,655

### Reference Data:

Percent for Current Expenses:

|                             | 2014-2015            | 2014-2015 |
|-----------------------------|----------------------|-----------|
|                             | <b>Resident ADM*</b> | Percent   |
| Kingston:                   | 825.03               | 53.35%    |
| Newton:                     | 721.53               | 46.65%    |
|                             | 1,546.56             | 100.00%   |
| Percent for Capital Outlay: |                      |           |

|           | Residen   | nt ADM*   | Growth in | ADM*      | Percent   |
|-----------|-----------|-----------|-----------|-----------|-----------|
|           | 2009-2010 | 2014-2015 | 2009-2010 | 2014-2015 | 2014-2015 |
| Kingston: | 903.03    | 825.03    | (78.0)    | 747.03    | 52.72%    |
| Newton:   | 773.17    | 721.53    | (51.6)    | 669.89    | 47.28%    |
|           | 1,676.20  | 1,546.56  | (129.6)   | 1,416.92  | 100.00%   |

\* Average Daily Membership of pupils in approved public schools in each community as determined annually by the New Hampshire Department of Education.

#### 2016-2017 Proposed School District Budget

| Current Expenses<br>Less Revenue        | \$32,245,890<br>(\$6,302,450) |              |              |
|---|-------------------------------|--------------|--------------|
|   |                               |              | \$25,943,440 |
| Capital Outlay Expenses                 | \$2,275,765                   |              |              |
| Less Revenue                            | (\$611,576)                   |              |              |
|   |                               |              | \$1,664,189  |
| Less Adequate Education Grant           |                               | -            | (3,781,798)  |
| 2016-2017 District Assessment Including | State-wide Property Ta        | X -          | \$23,825,831 |
| Kingston's Share                        |                               |              |              |
| Current Expenses                        | 53.35%                        | \$13,839,823 |              |
| Capital Outlay Expenses                 | 52.72%                        | 877,395      |              |
| Less: Adequate Education Grant          |                               | (1,777,401)  |              |
|   |                               |              | \$12,939,817 |
| Newton's Share                          |                               |              |              |
| Current Expenses                        | 46.65%                        | \$12,103,617 |              |
| Capital Outlay Expenses                 | 47.28%                        | 786,794      |              |
| Less: Adequate Education Grant          |                               | (2,004,397)  |              |
|   |                               |              | \$10,886,014 |
| Total                                   |                               |              | \$23,825,831 |

| Current Expenses:      |                        |                    |              |              |
|------------------------|------------------------|--------------------|--------------|--------------|
| Kingston:              | \$25,943,440           | times              | 53.3461%     | \$13,839,823 |
| Newton:                | \$25,943,440           | times              | 46.6539%     | \$12,103,617 |
|                        |                        |                    | -            | \$25,943,440 |
| Capital Outlay :       |                        |                    |              |              |
| Kingston:              | \$1,664,189            | times              | 52.7221%     | \$877,395    |
| Newton:                | \$1,664,189            | times              | 47.2779%     | \$786,794    |
|                        |                        |                    | _            | \$1,664,189  |
|                        |                        |                    | Kingston     | Newton       |
| Current Expenses Asses | ssment:                |                    | \$13,839,823 | \$12,103,617 |
| Capital Expenses Asses |                        |                    | \$877,395    | \$786,794    |
| Less: Adequate Educati | ion Grant              |                    | (1,777,401)  | (2,004,397)  |
| Net Assessment ( to be | raised by taxes)       |                    | \$12,939,817 | \$10,886,014 |
|                        | P                      | roof of Apporti    | onment       |              |
| Total Appropriation    | ons ( Current Expenses | and Capital Outlay | 7):<br>=     | \$34,521,655 |
| Total Revenue:         |                        |                    |              |              |
| Current Exp            | ense:                  |                    | \$6,302,450  |              |
| Capital Out            |                        |                    | \$611,576    |              |
| *                      | district credits:      |                    | \$3,781,798  |              |
| To be raised           |                        |                    | \$23,825,831 |              |
| 10.00141500            | ,                      |                    | +==+,0=0,001 | \$34,521,655 |

#### SANBORN REGIONAL SCHOOL DISTRICT SPECIAL EDUCATION COSTS

| Expenditures                 | 2014-2015   | 2013-2014   | 2012-2013   | 2011-2012   | 2010-2011   | 2009-2010   |
|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                              |             |             |             |             |             |             |
| Instruction                  | \$4,595,575 | \$3,580,780 | \$3,486,264 | \$3,436,614 | \$3,635,958 | \$3,530,249 |
| Supplies/Materials/Equipment | \$27,015    | \$218,383   | \$256,511   | \$105,111   | \$78,572    | \$40,257    |
| Tuition                      | \$651,525   | \$828,606   | \$689,017   | \$842,788   | \$1,044,076 | \$1,008,020 |
| Transportation               | \$288,547   | \$307,021   | \$287,818   | \$303,612   | \$337,164   | \$273,747   |
| IDEA 94-142                  | \$416,719   | \$395,669   | \$424,504   | \$479,081   | \$565,187   | \$620,878   |
| Total Expenditures           | \$5,979,381 | \$5,330,459 | \$5,144,114 | \$5,167,206 | \$5,660,957 | \$5,473,150 |
|                              |             |             |             |             |             |             |

#### Revenue

| Catastrophic Aid<br>Medicaid<br>Tuition into District<br>IDEA 94-142 funding<br>Equitable Aid | \$235,652<br>\$126,105<br>\$0<br>\$416,719<br>\$576,674 | \$202,224<br>\$128,191<br>\$0<br>\$395,669<br>\$576,674 | \$153,047<br>\$144,083<br>\$0<br>\$424,504<br>\$572,842 | \$356,911<br>\$147,487<br>\$0<br>\$479,081<br>\$540,273 | \$301,413<br>\$144,913<br>\$0<br>\$565,187<br>\$500,415 | \$345,362<br>\$149,619<br>\$10,580<br>\$620,878<br>\$500,415 |
|---|---|---|---|---|---|--|
| Equitable Aid   |   | \$576,674   | · - )-  | ,,  | , , -   | . ,  |
|   |   |   |   |   |   |  |

 Net District Cost for Special Education
 \$4,624,230
 \$4,027,701
 \$3,849,638
 \$3,643,454
 \$4,149,029
 \$3,846,296

#### SANBORN REGIONAL SCHOOL DISTRICT TRUST FUND ACCOUNTS AS OF JUNE 30, 2015

|                             | Special Education Expendable Trust | Facilities Maintenance |
|-----------------------------|------------------------------------|------------------------|
| Activity                    | Fund                               | Expendable Trust Fund  |
| Balance as of July 1, 2014  | \$227,017                          | \$53,500               |
| Interest Earned             | \$340                              | \$80                   |
| Deposit                     | \$0                                | \$0                    |
| Withdrawal                  | \$0                                | \$0                    |
| Balance as of June 30, 2015 | \$227,357                          | \$53,580               |

# **EXPENDITURES - ALL FUNDS**

| Account Number / Description           | 2014 - 2015<br><u>Actual</u> | 2015 - 2016<br><u>Budget</u> | 2016 - 2017<br>Proposed | <u>Difference</u> |
|--|------------------------------|------------------------------|-------------------------|-------------------|
| 1100 Regular Education                 | 12,215,536                   | 13,219,373                   | 13,319,349              | 99,969            |
| 1210 Special Education                 | 2,667,050                    | 3,328,049                    | 3,357,029               | 28,980            |
| 1211 Summer Program                    | 127,966                      | 157,073                      | 161,649                 | 4,576             |
| 1230 Homebase                          | 255,136                      | 259,147                      | 267,111                 | 7,964             |
| 1240 Instep/Basics/Reach               | 1,002,814                    | 1,010,131                    | 1,052,660               | 42,529            |
| 1260 Bilingual                         | 15,722                       | 20,711                       | 31,400                  | 10,689            |
| 1270 Enrichment                        | 259,360                      | 265,328                      | 276,179                 | 10,851            |
| 1290 Preschool & Homebound Instruction | 225,825                      | 308,665                      | 343,555                 | 34,890            |
| 1300 Vocational Education              | 210,710                      | 232,600                      | 187,100                 | (45,500)          |
| 1410 Co-Curricular Programs            | 100,897                      | 114,739                      | 103,394                 | (11,345)          |
| 1420 Athletic Programs                 | 446,367                      | 457,294                      | 499,820                 | 42,526            |
| 1430 Summer School                     | 7,794                        | 5,269                        | 7,721                   | 2,452             |
| 2120 Guidance Services                 | 879,897                      | 946,775                      | 975,989                 | 29,214            |
| 2130 Health Services                   | 313,148                      | 368,792                      | 363,022                 | (5,770)           |
| 2140 Psychological Services            | 160,817                      | 178,000                      | 178,000                 | -                 |
| 2150 Speech Pathology                  | 584,213                      | 468,785                      | 462,186                 | (6,599)           |
| 2160 Physical & Occupational Therapy   | 254,488                      | 280,673                      | 281,801                 | 1,128             |
| 2190 Other Support Services            | -                            | 1,000                        | 1,000                   | -                 |
| 2210 Instructional Improvement         | 57,701                       | 90,470                       | 80,500                  | (9,970)           |
| 2212 Professional Improvement          | 15,626                       | 42,815                       | 41,362                  | (1,453)           |
| 2213 Instructional Training            | -                            | 14,640                       | 12,000                  | (2,640)           |
| 2220 Educational Media Services        | 392,246                      | 432,753                      | 439,408                 | 6,655             |

| 2222 School Library Services              | 74,280    | 82,085    | 91,170    | 9,085    |
|---|-----------|-----------|-----------|----------|
| 2223 Audio Visual Services                | 9,539     | 6,630     | 6,370     | (260)    |
| 2310 School Board Services                | 25,925    | 32,791    | 32,461    | (330)    |
| 2312 District Clerk                       | 1,631     | 2,610     | 2,609     | (1)      |
| 2313 District Treasurer                   | 5,266     | 5,707     | 5,575     | (132)    |
| 2314 Election Services                    | 8,384     | 10,100    | 10,200    | 100      |
| 2316 Negotiation Services                 | -         | 5,000     | 5,000     | -        |
| 2317 Audit Services                       | 12,958    | 15,000    | 15,000    | -        |
| 2318 Legal Services                       | 16,927    | 40,000    | 30,000    | (10,000) |
| 2319 Other School Board Services          | 6,027     | 3,080     | 3,000     | (80)     |
| 2321 Superintendent Services              | 353,129   | 394,436   | 397,689   | 3,253    |
| 2329 Student Services Administration      | 299,431   | 266,608   | 275,229   | 8,621    |
| 2410 School Administration Services       | 1,735,887 | 1,883,691 | 1,925,026 | 41,335   |
| 2490 Other Administration Services        | 43,437    | 52,347    | 52,104    | (243)    |
| 2510 Business Administration Services     | 370,728   | 385,554   | 439,752   | 54,198   |
| 2600 Building Operation Services          | 3,193,793 | 3,229,731 | 3,137,743 | (91,988) |
| 2630 Care & Upkeep of Grounds- Land Impr. | 44,925    | 53,672    | 52,407    | (1,265)  |
| 2640 Care & Upkeep of Equipment           | 8,883     | 11,880    | 9,600     | (2,280)  |
| 2650 Vehicle Operation & Maintenance      | 29,729    | 20,125    | 17,500    | (2,625)  |
| 2660 Security Services                    | 5,709     | 11,922    | 9,824     | (2,098)  |
| 2700 Student Transportation               | 672,856   | 910,105   | 936,682   | 26,577   |
| 2722 Special Transportation               | 288,547   | 288,855   | 326,966   | 38,111   |
| 2724 Athletic Transportation              | 71,144    | 88,822    | 101,263   | 12,441   |
| 2725 Field Trips                          | 16,239    | 32,480    | 36,500    | 4,020    |
| 2840 Information Management Services      | -         | 90,040    | 194,643   | 104,603  |
| 2850 Support Services - Retirees          | 580,206   | 494,949   | 546,037   | 51,088   |

## Sanborn Regional School District

| 3300 Community Service Operations     | 2,500      | 2,500      | 2,500      |           |
|---------------------------------------|------------|------------|------------|-----------|
| 4600 Building Improvement Operations  | 264,433    | 3,813      | 347,100    | 343,287   |
| 5110 Debt Service - Principal         | 1,420,200  | 1,350,881  | 1,286,752  | (64,129)  |
| 5120 Debt Service - Interest          | 854,191    | 939,470    | 989,013    | 49,543    |
| 5221 Transfers from Food Service Fund | 23,675     | 30,000     | 30,000     | -         |
| Professional Staff Contract           | -          | -          | 404,655    | 404,655   |
| Deliberative Session Budget Amendment |            |            | (940,950)  | (940,950) |
| Sub-Total General Fund                | 30,633,892 | 32,947,966 | 33,221,655 | 273,689   |
|                                       |            |            |            |           |
| 2600 Facility Use Revolving Fund      | 9,105      | -          | -          | -         |
| Sub-Total Facility Use Revolving Fund | 9,105      | 1          | -          | (1)       |
| 3100 Food Service Operations          | 569,954    | 600,000    | 600,000    |           |
| Sub-Total Food Service Fund           | 569,954    | 600,000    | 600,000    |           |
| 7000 Anticipated Federal Projects     | 961,007    | 700,000    | 700,000    |           |
| Sub-Total Federal/State Projects Fund | 961,007    | 700,000    | 700,000    | -         |
| Total Appropriations                  | 32,173,958 | 34,247,967 | 34,521,655 | 273,688   |

# Sanborn Receives 2015 Lawrence W. O' Toole Award

LARRY KENNEDY/CTN photo

The Nellie Mae Education Foundation presented the Sanborn Regional High School District with \$100,000 for winning its 2015 Lawrence W. O'Toole Award at a ceremony attended by Governor Maggie Hassan. Named in honor of Nellie Mae's founding President & CEO, the annual award grants \$100,000 to a school, community organization, or district to continue the advancement of student-centered approaches to learning for all students.



Governor Hassan said, "New Hampshire is a leader in competency-based education, and Sanborn Regional School District is a model for districts across our state, region and country. I am honored to congratulate the students, parents, educators, and community members of the Sanborn School District who exemplify this important work both in New Hampshire on a national level for this well-deserved accomplishment." The Sanborn district, which serves students from Kingston and Newton at all grade levels and Fremont high school students, has spent the last several years transitioning to a competency-based learning system, which provides

flexibility and allows students to master skills and earn course

credit at their own pace rather than by fulfilling a certain number of hours of instruction. Gov. Maggie Hassan, New Hampshire Education Commissioner Virginia Barry and Deputy Education Commissioner Paul Leather were among those on hand for Monday's award ceremony at Sanborn Regional High School. Nicholas Donohue, president and CEO of the Nellie Mae Education Foundation, described the Sanborn district as a leader in competency-based education and



personalized learning. "Part of the reason we do the award is to shine a light on folks like you so you can celebrate and so the community can understand that there are others looking at this work who are noticing it and recognizing it, and also to send a signal elsewhere, outside this community, that these things are possible, that they're important



and they're good and they're happening," he said. Sanborn Superintendent Brian Blake thanked the many educators and others in the school community dedicated to enhancing the lives of Sanborn students each day.

"Winning this award is a testament to all of your hard work and dedication to our students. This is your award," he told the audience. Blake said the award will be used to further the district's ability to personalize educational opportunities for students and better prepare them for college and careers

Photos include: top, Congratulations from Gov. Maggie Hassan; 2<sup>nd</sup> from top, from left, Sanborn student Paige Basiliere, Lisa Collibee, teacher/reading specialist, Dr. Brian Blake, Superintendent; 2<sup>nd</sup> from bottom, Sanborn Regional School District Superintendent Brian Blake, left, holds up a check for \$100,000 at a ceremony Monday with help from Nicholas Donohue, president and CEO of the Nellie Mae Education Foundation; bottom, Paige Basilere, Lisa Collibee, Dr. Brian Blake, Gov. Maggie Hasson, Commissioner Barry, Deputy Commissioner Leather and Nicolas Donohue.

### 2015-2016 Superintendent of the Year Brian Blake, SAU #17



The New Hampshire School Administrators Association, in coordination with the American Association of School Administrators, has announced that Dr. Brian J. Blake is the New Hampshire Superintendent of the Year for 2015-16. Dr. Blake, Superintendent of Schools for the Sanborn Regional School District, will receive a special award during the National Conference on Education in Phoenix, AZ in February 2016.

Brian was selected for this honor by a panel of his peers and from a distinguished group of nominees. Brian Stack, Sanborn Regional High School Principal, said, "Brian is, by far, the most dedicated and enthusiastic Superintendent we have ever had the privilege to work for. He strives to make the Sanborn Schools one of the best in our State, and he works tirelessly on behalf of all the children in our district on a daily basis."

Ellen Hume-Howard, Director of Curriculum for the Sanborn Regional School District, offered this praise with respect to Brian, "Listening is by far Brian's greatest strength. But more than just being a listener, Brian values the voices of everyone in our organization and in the community. There is no decision that he makes that he doesn't include the interests of all the parties involved. Students, teachers, parents, administrators, and community members will tell you that because he has listened, Brian is regarded as fair, honest, and a leader who makes decisions about what is best for everyone, but most importantly what is best for children."

Jonathan Vander Els, Principal of Memorial Elementary School, said, "The growth our district has demonstrated over the past six years has been immense, and the schools and educators within Sanborn are now frequently contacted by other educators throughout the State of New Hampshire and the country to inquire about the work we are doing within Professional Learning Communities and with competency-based grading and assessment. Dr. Blake has been instrumental in encouraging us to pursue changes that will allow us to better help students, all the while providing the structure to do this work in a way that will be least disruptive to the learning environment."

Brian's educational background includes a Bachelor's degree in Individual and Family Studies from Pennsylvania State University, a Master's degree in Psychology from New York University, his Certificate in Advanced Graduate Studies from Plymouth State College in Educational Leadership, and a Doctorate in Educational Leadership from Argosy University.

Prior to becoming Superintendent for the Sanborn Regional School District, Brian has worked with students at the Spaulding Youth Center and in residential treatment facilities in New Jersey. In addition, he has served as the superintendent of schools for the Hopkinton and Farmington school districts. Brian has successfully navigated through a variety of experiences, including the construction of an elementary school, a nearly \$1 million dollar budget cut, and a number of crises involving students and staff. Additionally, he has had success in negotiating a variety of bargaining unit contracts with teachers and support staff.

For the past seven years, Brian has been the Superintendent of the Sanborn Regional School District, where he is committed to creating a more welcoming and supportive learning environment for all students, parents, and staff. Under his leadership, the district developed the first strategic plan in nearly 20 years. Most recently, Dr. Blake has focused his efforts on competency based education and was instrumental in the approval of the P.A.C.E. (Performance Assessment of Competency Education) initiative, allowing a pilot of locally developed quality performance assessments to be used in place of Smarter Balanced Assessments in certain grade levels.

Dr. Blake is the Past President of NHSAA, chairs the Legislative and Scholarship committees and is an active member of the Professional Development and Policies and Resolution committees. He also belongs to the Association for Supervision and Curriculum Development (ASCD), serves as Chair of the Seacoast School of Technology Governing Board and is the superintendent liaison to the New Hampshire Music Educators Association.

Brian and his wife Annette live in Loudon, New Hampshire and have been married for 22 years. They have a daughter Abby, who attends Northeastern University and a son, Hunter, who attends Bishop Brady High School.

Mark V. Joyce, Executive Director of the New Hampshire School Administrators Association, noted, "Brian Blake is a wonderful example of a true Champion for Children, working tirelessly on behalf of the children and citizens of his communities."



## SANBORN'S MISSION

The mission of the Sanborn Regional School District is to work in partnership with the community to educate all learners in a safe environment. Together we are committed to providing these individuals with opportunities to develop the skills necessary to become responsible citizens who are capable of pursuing knowledge independently and making well-informed decisions.